482

BAPT SUNDAY SCH BD
161 N 8TH AVE
NASHVILLE 3 TENN
ALG 456

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 68 | Jackson, Mississippi, Thursday, February 16, 1956 | NEW SERIES—VOLUME NO. 15

The month of February has been dedicated to Youth among Southern Baptist churches. Shown above are a group of dedicated young people as they bow reverently in prayer.

Evangelistic Conference Hears Encouraging Baptisms Report

By Rev. JOE ABRAMS

Tupelo, Miss., Feb. 14 — Good attendance and a fine spirit featured the annual State Evangelistic Conference which came to a climactic close on Tuesday night of this week at Tupelo's Harrisburg Baptist Church.

An encouraging highlight was the announcement of the past year's figures on baptisms by Dr. Chester L. Quarles, executive secretary-treasurer and conference director.

16,766 baptisms were reported for the past associational year, 318 more than the 16,448 for the previous year, and the largest number for any year since 1951, the year of the big crusade. That year the figure was 17,527.

The 25 churches leading in the number of baptisms the past year were also announced and can be found in another column.

The conference got underway Monday afternoon at 1:50 to the strains of worshipful organ music with Mrs. Howard Aultman, of the host church, at the keyboard.

Church Redecorated

Greeting the visitors was a redecorated church auditorium and the words of the conference theme, "The Divine Imperative" across the choir loft.

At 2 o'clock W. C. Morgan, of Jackson, state Baptist music secretary, mounted the rostrum to lead the gathering Baptist leaders from every section of the state in a spirited song and praise service.

Presiding over the opening session was Rev. O. B. Robertson, pastor Raleigh Church and chairman of the evangelism committee of the State Convention Board.

The opening devotional was led by Rev. Wayne Coleman, pastor First Church, Natchez.

Dr. Chester L. Quarles, Jackson, state executive secretary-treasurer and acting director of evangelism, spoke briefly on "Why We Are Here."

Next was a message on "The Divine Imperative and Personal Soul Winning" by Dr. Landrum P. Leavell, pastor First Church, Charleston.

"The Message of Evangelism" the subject of a message by Dr. Leonard Sanderson, secretary of evangelism, Home Mission Board, Dallas.

Rev. Troy Prince, pastor Carthage Church, Spoke on "The Divine Imperative and the Church."

Dr. Weber Speaks

The afternoon session was brought to a close with an address on "Perennial Revival In A Church" by Dr. Jaroy Weber, pastor First Church, West Monroe, La.

"New Testament local churches were nerve centers of evangelism, and in this respect constitutes a pattern for local churches of all ages," Dr. Weber said.

"The New Testament knows nothing of evangelism apart from the church. Without evangelism, local churches soon become corrupt or die. The pio-

(Continued on Page 2)

Baptist Editors Told of Religious News Interest

MOBILE, Ala. (RNS) — Belief that "religious news is on page one again to stay" was expressed at the annual meeting of the Southern Baptist Press Association here by Dr. C. Penrose St. Amant, professor of church history at New Orleans Baptist Seminary.

"People today don't want social security so much as they do cosmic security," he said. "There is a thorough-going concern in America for religion and theology today."

Eugene L. Hill of Richmond, Va., promotion secretary for the Southern Baptist Foreign Mission Board and former missionary in the Orient, told the meeting that news of foreign missions has great reader-interest because it is "a series of gospel success stories."

Purser Hewitt, managing editor of the Jackson (Miss.) Clarion-Ledger, propounded for the Baptist editors a "Ten Commandments of Journalism." He listed them as:

1. Thou shalt write with brevity.
2. Thou shalt explain all difficult words and answer all questions.
3. Thou shalt study the tools of thy trade.
4. Thou shalt plan to use pictures, charts, graphs and cartoons.
5. Thou shalt not overlook features.
6. Thou shalt always prepare slightly too much copy for the papers.
7. Thou shalt prepare copy systematically and send it to the printer in orderly fashion.
8. Thou shalt not mix fact and opinion in news stories.
9. Thou shalt present both sides of the question and champion one of them in editorials.
10. Thou shalt fight against mistakes of all kinds with all thy might.

Dr. H. H. McGinty of Jefferson City, Mo., editor of the Missouri Baptist publication The Word and Way, was elected president of the association. He succeeds B. J. Murrie of Carbondale, Ill., editor of the Illinois Baptist. Dr. Leon Macon, editor of the Alabama Baptist was named Vice-President and Rev. Hoyt Gibson, editor of the Kansas Baptist Digest was elected Secretary and Treasurer.

The organization's 1957 meeting will be held in Washington, D.C., next February.

Education Campaign Leaders Confer

Ross Barnett (center) well-known Jackson attorney and Baptist layman, is seen looking over organizational plans for Hinds County in the Baptist Education Building Fund Campaign along with Dr. Harry Lee Spencer (right) and Thomas B. Chaney, both of Jackson. Mr. Barnett has recently been named chairman for Hinds County while Dr. Spencer, secretary of the Mississippi Baptist Foundation, has been selected as co-chairman. Mr. Chaney, superintendent of missions for Hinds County Baptist Association, is state campaign director. Appointment of the Hinds leaders has been made by Owen Cooper, Yazoo City, president of the Mississippi Baptist Convention, which has approved the campaign. The purpose of the campaign is to raise $2,500,000 over the next five years for the building needs of Mississippi Baptist educational institutions. One-half would be contributed through the captial needs budget of the Cooperative Program and the other half through the special organization now being effected. (Photo by Joel Ray)

Young People For A Better Tomorrow

By C. C. WARREN
President,
Southern Baptist Convention
Charlotte, North Carolina

The cry for a better tomorrow comes from almost everywhere. Pastors, educational directors, Sunday school superintendents, if we are to have a better tomorrow, we simply must dare to do "the extraordinary" to reach, teach, and train our young people. Our tomorrow depends in a large way upon what we do about this today. May I sincerely urge you to do at least five things immediately.

I. Determine To Pay The Price

Valuable things do not come cheap. There is no easy way or "painless method" to reach young people. Here is a field where success is spelled out with capitals, WORK. Persistent, loving, understanding, continuous effort will melt indifferent attitudes. Young people can be reached — dare to pay the price and enlist them.

II. Select The Right Leaders

We should be very careful in the selection of every worker in our Sunday school, but in no age group should our officers and teachers be more thoroughly screened than when we select them to lead our young people. Characteristics, like characters should be above reproach. Profound convictions, understanding of, and love for young people, attractive personality, energetic resourcefulness, etc., should mark the leader of young people.

III. Provide Adequate Space And Attractive Facilities

Commercial amusements and worldly entertainers are our chief competitors for the loyalties of our young people. They invest large sums of money to provide facilities that are most attractive. Thousands of our churches should wake up and make attractive room for our young people. They deserve the best, give it to them and we will win and keep them.

IV. Organize To Reach Young People

Any Sunday school that has as many intermediate classes as they have classes for Young People, simply encourages Intermediates to quit Sunday school upon arriving at the Young People's age. Get back to that basic law of Sunday school growth and provide an organization that will reach young people and keep them in our Sunday school and church services.

V. Don't Sell Them Short

Some church groups have apparently settled for programs that seek to parallel as closely as possible the attractions of the world. They feel that unless our churches make this type of appeal, we cannot reach young people. I believe that modern youth is serious minded and can be won with greater success through programs which hold high the ideals of our Christian faith. Recreation and entertainment, yes, but Christian recreation at its best—if you please!

Fellow pastors and Christian leaders, there is nothing new in what I have written here, but if you will dare to do these things, there will be something new about your church — New Young People for a Better Tomorrow.

BAPTIST BOOK STORE HONORS RETIRING LIBRARY SUPERVISOR

Mrs. Genevieve Day

The Baptist Book Store employees and their families honored Mrs. Genevieve Day with a retirement party at the Walthall Hotel, Jackson, on Friday night, February 10.

Mrs. Day has served the Book Store for almost 13 years, 11 years as Church Library Supervisor. Prior to her coming to the Book Store in May, 1943 she worked with the WPA Library for Hinds County.

Around seventy guests were present at the party, including the heads of the departments at Baptist Headquarters; her pastor and his wife, Dr. and Mrs. Luther Joe Thompson; her sister, Mrs. Harry H. Addkison; Her son and his wife, Mr. and Mrs. Ted Day, from Marion, Arkansas; and Dr. and Mrs. G. Norman Price who is the Mississippi member of the Sunday School Board.

A clever program was rendered along the line of the Television program, "I've Got A

(Continued on Page 2)

Miss Mary Peeples Is New Supervisor Of Library Work

Miss Mary Peeples

Shown above is Miss Mary Peeples who is the newly appointed Church Library Supervisor for the Baptist Book Store, as announced by the manager, Mrs. O. M. Jones.

Miss Peeples of Florence has been employed at the Book Store for three years in charge of the Religious Book Department. She has had a wide experience in denominational work, having been at one time employed at the Sunday School Board, the Tennessee Baptist Convention Board, and later at the Mississippi Baptist Convention Board. She was librarian in her home church before moving her membership to the First Baptist Church in Jackson.

Miss Peeples says, "The Baptist Book Store is anxious to render every possible service to church libaries in Mississippi. Catalogs are available which list books that have been approved for libraries. The new Church Library Book List is due March 1, and one will be sent to each labrary."

Another real service the Book Store renders is in making Miss Peeples available to any church in the state that may need her assistance in the organization of a library or in the revitalization of an inactive one. The only provision the church has to make is for her entertainment, her traveling expense being taken care of by the Book Store.

Protestants Protest Closing Of Seminary By Spanish Police

Sydney, Australia: A statement protesting the closing of the Protestant Seminary in Madrid, Spain, was issued on February 6, the opening day of the meeting at Sydney, Australia, of the Executive Committee of the World Council of Churches.

The church leaders protested against what it referred to as "most serious infringment of religious liberty," which at the very time of Spain's entry into the United Nations "contradicts the universal declaration of human rights and the principles of respect for the rights of religious minorities."

Recent reports from Spain indicated that Spanish Protestants had not yet been allowed to see the order of the Ministry of the Interior under which the 73-year-old seminary was closed by the Spanish police on January 23rd. The police action was taken under an order of the Ministry dated November 28, 1955. The police claim that the order from the Ministry called for the closing of the institution and all its departments

(Continued on Page 2)

REA Meets Feb. 20-22

According to an announcement by Miss Ethel Mckeithen, secretary, the tenth annual session of the Mississippi Baptist Religious Education Association will be held at the Edgewater Gulf Hotel, on the Gulf Coast February 20-22.

Sessions will begin at 1:30 p. m. Feb. 20. The closing session is scheduled to adjourn at 11:45 a. m. February 22.

Out of state speakers include Dr. W. L. Howse of the Sunday School Board, Nashville; Miss Adelle Carlson of the Sunday School Board; Miss Floriday Waite of the Sunday School Board; and Dr. W. W. Swartz of the New Orleans Seminary.

An added feature of the program will be an address by Mrs. John Stone of Jackson. Mrs. Stone is kindergarten director for the Broadmoor Baptist Kindergarten. She will discuss the latest kindergarten ideas which are being promoted by the Sunday School Board.

The closing message will be delivered by Dr. Chester L. Quarles, executive secretary of the Mississippi Baptist Convention.

The program follows:

MONDAY, FEBRUARY 20, 1956

Afternoon

Norman O'Neal Presiding
1:30—Registration— Ethel McKeithen
2:00—Worship .... Joe Crouch
2:10—Welcome— Rev. Glenn Dismukes
2:20—Recognitions
2:30—"What's The Answer?"— Bryant Cummings
2:45—Message— Dr. W. C. Fields

(Continued on Page 2)

JACKSON, CALVARY LEADS IN NUMBER OF BAPTISMS

According to a report from Dr. Chester L. Quarles, Executive Secretary of the Mississippi Baptist Convention Board, Calvary Church, Jackson, led the state in the number of baptisms during the associational year, 1955, with 140 baptisms. Gulfport, First was second, with 106 baptisms, and East Moss Point was third with 97.

The complete list of the leading 25 follows:

25 Leading Churches in Number of Baptisms
Associational Year 1955

Church	Pastor	Num.
1. Jackson Calvary	Dr. Luther Joe Thompson	140
2. Gulfport, First	Dr. Joe T. Odle	106
3. Moss Point, East	Rev. John Hilburn	97
4. Yazoo City, First	Dr. W. C. Fields	96
5. Columbia, First	Rev. J. R. Davis	95
6. Hattiesburg, Main St.	Dr. John E. Barnes	94
7. Biloxi, East Howard	Rev. Fred H. Williams	88
8. Grenada, First	Dr. John Landrum	87
9. Clarksdale	Rev. Carman Sharp	81
Starkville, First	Rev. D. C. Applegate	81
Jackson, First	Dr. W. Douglas Hudgins	81
10. Greenwood, First	Dr. J. H. Kyzar	78
11. Jackson, Northside	Rev. W. Henry Crouch	76
Tupelo, East	Rev. J. I. Berryhill	76
12. Columbus, First	Dr. S. R. Woodson	75
13. Meridian, 41st. Ave.	Rev. T. L. Pfeifer	74
14. Jackson, Crestwood	Rev. Robert W. Martin	73
15. Natchez, Immanuel	Rev. Allen Johnson	70
16. Greenville, First	Dr. Perry Claxton	69
17. Jackson, Daniel Memorial	Dr. Lewis Rhodes	67
18. Meridian, Southside	Rev. W. E. Speed	64
Beulah (Holmes)	Rev. W. G. Wheelus	64
19. Biloxi, Trinity	Rev. J. Hoffman Harris	63
McComb, East	Dr. T. D. Sumrall	63
20. Greenville, Second	Rev. M. E. Perry	61
21. Meridian, East View	Rev. T. R. Coulter	60
Tupelo, Calvary	Rev. W. L. Day	60
22. Ruleville, First	Rev. M. Guy Reedy	59
Vicksburg, Trinity	Rev. Paul Lee	59
23. Jackson, Van Winkle	Rev. H. A. Milner	58
24. Canton, Center Terrace	Rev. Sollie Smith	57
Clarksdale, Oakhurst	Rev. F. K. Horton	57
25. Byram (Hinds)	Rev. Henry J. Bennett	56

Evangelistic . . .

(Continued from Page 1)

ture is one of aggressive perennial evangelism.

"Adding daily to the church day by day those that are being saved, is the ideal, normal, healthy state of the church.

"The pattern of perennial revival is found in plain and lucid illustration in the book of Acts. Here was a church with a constituency of 120, an organization with plans, a message from Christ and a commission to the ends of the earth.

"The pastor is the key to perennial evangelism in a church! He must know more, feel more, do more, and believe more about evangelism than any member of his congregation.

"The big stick of the Devil is to get the preachers to become so discouraged that he fails to believe that he can lead his church in the never-ending task of winning the lost.

"Too much of our present day preaching is apologetic rather than authoritarian.

"The greatest sin of Christians is prayerlessness. No church can develop the lost art of winning soults apart from prayer.

"There is no substitute for hard work. Redemption of lost men cost God too much for him to give it to our friends through us, at a cheap basement-bargin price.

"The Holy spirit will not lead us to bring every man to Christ but will empower us to bring Christ to every man.

"The only magic about a perennial revival is perennial pentience, perennial prayer, perennial preaching, perennial soulwinning, and perennial planning," he said in conclusion.

Dr. Quarles presided over the Monday evening session. Rev. Tom Pfeifer, Meridian, led the devotional.

Dr. Patterson Speaks

The two principal speakers were Dr. E. N. Patterson, New Orleans Seminary and Dr. Dale Moody, Southern Seminary. Dr. Patterson, in his message, proclaimed:

"One of the fundamentals for dynamic preaching today is that the preacher has met God, not in my way, or your way but in his own way.

"God has always called His preachers, He calls them today and He will call them until Jesus returns. No man could preach without the consciousness that God has laid His hand on him.

"The objective source of authority for the preacher is the Bible.

"The reason for so much powerless preaching is the failure to give the Holy Spirit His proper place in preaching.

"The preacher's growth in the fruit of the Spirit is far more important than all the rules he may learn about preaching."

The conference resumed Tuesday morning at 8:50 with three full sessions bringing the meeting to a close at 9:15 that evening.

State Speakers

Those on program at the morning session included Rev. James Fancher, Harperville; Rev. Vernon May, Tylertown, and Dr. Lewis Rhodes, Jackson.

Others on program at the afternoon and evening meetings included Dr. Joe H. Tuten, Biloxi; Dr. John G. McCall, Vicksburg; Rev. Allen Johnson, Natchez; Dr. Walter L. Moore, Meridian and Rev. Clark McMurray, Philadelphia.

Busy places between sessions were the tractroom and the Baptist Bookstore exhibit.

Most of the sessions were broadcast over a statewide network. Rev. Howard Aultman was host pastor. Cooperating in staging the conference were the churches of Tupelo and the Lee County Association.

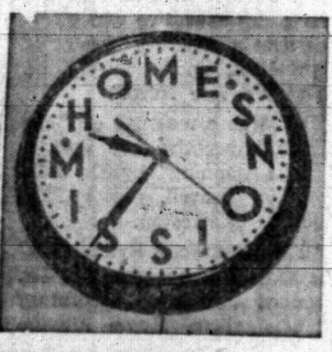
This was the first time the State Evangelistic Conference had met in Tupelo. It had met previously in Columbus, Vicksburg, Clinton, Hattiesburg, Jackson and Gulfport.

A highlight of the conference was special music.

Others presiding over sessions were Rev. Clifton Perkins, West Point, and Dr. W. P. Davis, Flora, members of the evangelism committee.

—BR—

TIME FOR



TIME FOR HOME MISSIONS!

Thousands wait to hear the message!

Thousands of communities in the West and East have no church of ANY kind! Many more have no Baptist church.

TIME TO PRAY!

Advance comes through the power of prayer! March Week of Prayer for Home Missions March 5-9, 1956.

TIME TO GIVE!

Through the Annie Armstrong Offering!

1956 goal — $1,500,000

For $5.91, YOU can support the entire Home Mission Board program — salaries, operational expenses, and current building projects — for ONE minute!

Home Mission Board
SOUTHERN BAPTIST CONVENTION
COURTS REDFORD, EXECUTIVE SECRETARY-TREASURER
161 SPRING ST., N. W.
ATLANTA 3, GEORGIA

Baptist Student Union

CHAS. W. HORNER, Secretary
Box 530 — Phone 2-1600 — Jackson

Not all religious oppression is found behind the Iron Curtain. We have some of it in this country, sometimes right in our churches. In Communist areas, efforts are made to force the clergy to support the regime. In this country, there are those who put thir own view and opinions above freedom of religious expression. We personally know of clergymen who have lost their pulpits because they would not uphold certain partisan views . . When the preacher supports our views, we praise him; when out of his heart and mind he speaks contrary to our views, we want the church to "stay out of politics." Should our pulpits lead our thinking or support our prejudices? — Charles A. Wells

Miscellanea

"This Is Your Life" was the theme of Vocational Emphasis Week at **Wm. Carey. President I. E. Rouse; Dr. W. W. Logan,** Medical Missionary to Nigeria; **Dr. A. M. Tate,** Dean of Men and **Dr. Stanley Fowler, Mrs. J. K. Travis, H. H. Bridges** and **Dan Bates,** Hattiesburg, and **Vivian Geiger,** Lucedale, were the speakers.

One **Jones Jr.** student joined an Ellisville church last month; 15 unsaved are reported from **Southwest Jr.; Catherine Steen,** BSU President at **Co-Lin Jr.,** was recently elected "Miss Co-Lin;" 210 Baptists are enrolled at **Itawamba Jr.;** 22 unsaved reported from **Co-Lin Jr.;** 39 unsaved reported from **Delta State.**

Another meeting of the **Youth Night Committee** of the **Miss. Bapt. Conv.,** meeting with pastors and leaders in the area of **E. Central Jr. College** at Decatur, meeting with our **Retreat for Officers** and with our **Convention** Pogram Committees have, along with other duties, kept us happily busy of late.

Recruits for Christ, the Foreign Mission Board film, continues to bless and challenge. Write us for free booking.

Many have volunteered for **Student Summer Missions.** Deadline was yesterday (Feb. 15).

Youth-led Revival volunteers are urged to write us.

The **Student Missions Conf. at N. O. Seminary** is Feb. 24-25. We have some applications for registration.

Pastor James Southerland, of **First Church, Oxford, taught Ole Miss** students, et. al., the gospel of Matthew recently. Three students, one on profession of faith, joined the **Oxford Church** last month.

Miss. State has 115 new students this semester; 14 by letter and 3 by baptism have joined **First Church, Starkville,** recently.

Miss. College's Focus Week, with "Christ My Imperative" as the theme, brought many blessings, is the report. Sixteen student committees, with **John Compere** as general chairman, organized and carried out the week's activities. Average at **M. C.'s** Noonday prayer service last month was 160; first meeting of Y. W. A. since Christmas had 172 present. New council members recently elected are: **Beth Mosely,** succeeding **Patsy Kelly** as secretary; **Meridith Bradford,** succeeding **Sammy Simpson** as promotional chairman; **Dot Smith,** succeeding **Dell Dickins** as talent chairman, and **Ruth Barlow,** succeeding **Virginia McLain Dukes** as Training Union Rep.

Protestants . . .

(Continued from Page 1)

because they were operating "without authority".

Madrid police have warned that grave responsibilities will be incurred by the seminary administration if the school "continues to function in other buildings without authorization."

Spanish Protestant leaders have already petitioned for permission to resume the seminary operations, pointing out that the seminary has operated in its present form from 1947 until the present time with manifest tacit official consent. The seminary has never before been closed by the government in its 73 year history.

The seminary work which had been organized on an interdenominational basis in 1928 was interrupted a decade later by war conditions but not, its leaders said, by government order.

Reference in police records describing the present closing are said to be the first indication to the seminary that specific authorization to carry on its program was going to be necessary.

After the war the seminary was investigated by the police and reopened in 1941 with ecumenical support. Neither then, nor following frequent police visits during the past nine years, has the question of government authorization been raised.

Spanish Protestant churches are said to regard the closing as an abrupt and unwarranted act menacing what they regard as their meagre rights under the present Spanish charter. In a petition to the Minister to the Interior, they say "the tolerance accorded or conceded to us by Article 6 of the Spanish charter implies necessarily the existence of Spanish Protestant pastors and therefore of institutions to prepare such pastors for the ministry. Even that private worship explicily and positively authorized under the charter would be impossible without these pastors. The legal fact of open chapels and churches in considerable number requires a theologically trained pastoral ministry to guide congregations."

The Union Theological Seminary has been housed in "El Porvenir", the largest Protestant building in Spain. Other Protestant work carried on from the same location has also been suspended with the closing of the seminary. Only the regular chapel worship services are still carried on.

—BR—

Baptist Store . . .

(Continued from Page 1)

Secret". Mrs. Day was presented an Argus Projector by the employees of the store.

At the time of her appointment as Consultant, (now known as "Supervisor") the Baptist Book Stores, under the direction of the Sunday School Board, entered vigorously on a program of establishment and promotion of church libraries. The ultimate goal was a library in every church; although such a goal is not achieved quickly, much progress has been made through Mrs. Day's efforts.

When she began on this program, there were only a few functioning libraries recorded in Mississippi, but today there are approximately 300 on her active mailing list in Baptist churches. Many more may be organized and functioning which have not reported to her.

Mrs. Day has travelled all over the state helping to establish, revive, and promote church libraries. Her's has literally been a Book Ministry. Her vast knowledge of and abiding love for books, plus her enthusiastic and consecrated spirit have won for her friends all over the state.

Miss Mary Peeples, who for three years has been in charge of the Religious Book Section of the Baptist Book Store, will succeed Mrs. Day as Church Library Superivisor, according to the announcement of Mrs. O. M. Jones, Manager of the store.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Mr. And Mrs. Mize In Nashville Meet

Superintendent and Mrs. W. G. Mize of the Baptist Orphanage have just returned from Nashville where they attended the eighth annual meeting of the Child Care Executives of Southern Baptists. The Tennessee Baptist Children's Homes with Dr. W. C. Creasman, General Superintendent were hosts to the conference. 15 states were represented including 22 Children's Homes with an enrollment of 6,000 boys and girls.

The Program Personalities with topics discussed were: Dr. Porter Routh, The Place of the Child Care Ministry in Southern Baptist Work; Dr. John L. Hill, The Value of The Word in Child Care; Mr. John Warr of Georgia and Rev. John Murdoch of South Carolina, Child Care in Europe; Dr. Orin Cornett, The Interrelation of The Field of Education and Child Care; Dr. James L. Sullivan, Dividends in Child Care; Dr. Joe W. Burton, The Child and The Broken Home; Mr. Earl Waldrup, The Influence of Visual Aids in Child Care Work; Dr. J. E. Lambdin, Training Up The Child; Dr. Albert McClellan, What Constitutes Good Publicity.

The 1957 conference will be held in Greenwood, South Carolina with the Connie Maxwell Baptist Children's Home the host.

Officers elected were: Rev. Sam Ed Bradley, President, Superintendent of Spring Meadows Children's Home, Middletown, Kentucky, and Reverend Wade B. East, Secretary-Treasurer, Superintendent of the Baptist Children's Home, Carmi, Illinois.

—BR—

REA MEETS . . .

(Continued from Page 1)

3:15—Hymn led by Paul Adams
3:20—Appointment of Committees
3:25—Special Music
3:30—"Motivating Leadership" Dr. W. L Howse
4:00—Adjourn

Evening

Norman O'Neal Presiding
7:00—Banquet
7:55—Special Music
8:00—"Making Promotional Meetings Effective"—Dr. Howse
8:30—"Getting Acquainted"—Miss Adelle Carlson

TUESDAY, FEBRUARY 21, 1956

Morning

Bryant Cummings, Presiding
9:00—Worship—Jerry Amacker
9:10—"What's the Answer?"
9:30—"The Church Library"—Miss Florida Waite
9:50—Discussion
10:00—"The Place of the Kindergarten in the Educational Program"—Mrs. John Stone
10:25—Discussion
10:45—Recess
11:10—"Church Recreation"—Miss Adelle Carlson
11:35—Discussion
12:00—Lunch

Afternoon—Recreation

Tuesday Evening

Bryant Cummings, Presiding
7:00—Worship—Myrtis Foster
7:15—"The Place of Dramatics in The Church Program" Dr. W. W. Swartz
8:30—New Films—Myrtis Foster

WEDNESDAY, FEBRUARY 22, 1956

Morning

Norman O'Neal, Presiding
9:00—Worship—Katherine Irwin
9:10—Elementary Work—Evelyn George
9:30—Discussion
9:40—"We Did It This Way"—Mary Alice Ditsworth, Fred Prince, Mary Jacob, Alton Yarbrough, Helen Eubanks, Pat Clendining
10:00—Discussion
10:20—Recess
10:35—Business
10:45—"What's The Answer?"
11:10—Special Music
11:15—Message—Dr. Chester Quarles
11:45—Adjourn

Children's Page

HAUNTED HOUSE
By Ellen Brown

"Try to bring someone new next Sunday," the Sunday school department leader had said. Linda thought of those words as she ran to meet Mary.

"Who are you taking Sunday?" she asked Mary the first thing.

"I'm not sure yet," Mary said. "I've asked everyone I know. Everyone I know goes already."

"I can't think of but one person," Linda said, "and I don't want to ask her."

"I thought of her too," Mary said — "do you suppose we'd dare?"

"Well, we've been talking about asking Evelyn for a long time," Linda went on. "She has that big family—they're so unfriendly—she seems so big to be in our class!"

"But she can't help it if she's moved so much she's behind," Mary said—"and she has that big brother who's so—she might not even have anything to wear."

"Let's ask her this time. Oh Mary—you know we must," Linda said. "We're just thinking up excuses cause we're scared of that old house!"

"Come on," Mary said, "let's go."

Up the hill trudged the two girls. There was something scarey about Evelyn's old house. It used to be a haunted house. Then Evelyn and her family had moved in. It still seemed scarey. All the boys and girls still felt scarey about going near the old house.

"Remember the time we thought we heard something in the attic?" Linda said to Mary.

The steps were still crumbled on one side. But Linda could see Evelyn's family had begun straightening some of the old house.

Timidly, she knocked on the door. A woman in a big cook apron came to the door.

"Is Evelyn here?" Linda asked in a small voice.

"Yes, come in," said Evelyn's mother. "I'll call her."

In a few minutes Evelyn came to the living room.

"Why hello, Mary! Hello, Linda!" Evelyn said surprised.

"We came to invite you to Sunday school," both the girls said at once.

"You did!" Evelyn said, surprised again.

"We want you to come," Mary said.

"You do?" Evelyn said, staring at them as if she could not believe what they said. All at once Evelyn seemed to beam with warm friendliness. "I just made a pan of fudge—would you girls want some?" She jumped up and went into the kitchen. In a minute she was offering them candy. Then she started talking. She talked about all the places she'd been, her friends and the fun they'd had.

"Why, she's just like us," Mary whispered to Linda.

"She's fun," Linda whispered back.

Evelyn stopped talking.

"What took you two so long to be friends? No one comes near our house—no one at all. They seemed—well—funny"

"Your house used to be a haunted house," Linda explained. "Everyone is afraid of this house."

"We were today," Mary said — "we were scared to come. Once Linda and I heard something in the attic—all the boys and girls are scared of it!"

Evelyn laughed. "Thats what they say but it isn't true. I learned something in the Bible that keeps you from being afraid." "What time I am afraid, I will trust in thee." (Psalms 56:3).

"We would have come sooner if we had remembered that verse," Mary said.

"Yes, we would," Linda agreed. "No more haunted house fears for me! I'll never be afraid to visit for Jesus again when I remember that verse!"

Are you afraid to visit for Jesus when you don't know the people very well? There is no such thing as a real haunted house, except when God is not there.

(Baptist Press Syndicate, all rights reserved, used by author's permission.)

—BR—

—BR—

Satartia Church Calls New Pastor

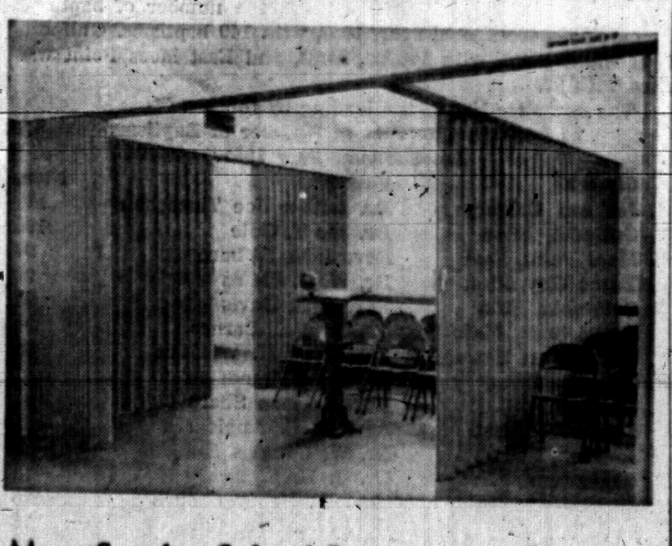
Rev. Brady A. Henry

Rev. Brady A. Henry of Yazoo City became the pastor of Satartia Church on January 15. Mr. Henry has been temporary pastor of Rock Springs Church in Yazoo county for the past four months.

Mr. Henry is a graduate of Mississippi College, with a B. S. and a B. A. degree, and of Southwestern Seminary in Fort Worth, Texas, with a B. D. degree, and has almost completed studies for an M. R. E. degree. He was pastor of the Central Baptist Church in Fort Worth while at the Seminary.

Mr. Henry's wife is the former Nan Carthledge, also a graduate of Mississippi College. They have one son, Robert.

—BR—



More Sunday School Room at low Cost . . .

for this JACKSON CHURCH with

moderfold DOORS

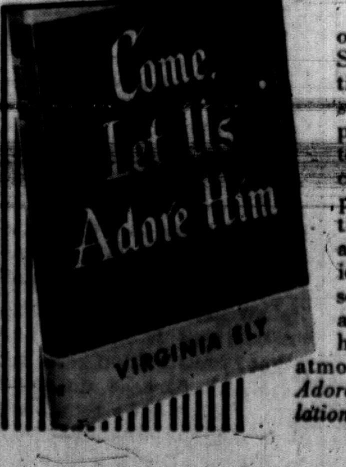
Here's how a Jackson church has divided a large room into smaller rooms for class use with ingenious "Modern Fold Doors." Balconies and alcoves too, can be easily shut off when not in use to save on heat & light. Call or write for information on how "Modernfolds" can serve the needs of your church.

STEEL CASEMENT WINDOWS AND OTHER BUILDING ITEMS

Modern BUILDING SPECIALTIES
The THRASHER CO.
148 MILLSAPS AVE. PHONE 3-5239

VIRGINIA ELY'S NEW BOOK!

Fifty-two worship programs for every occasion



In this new book are recommended prayers, poems, Scripture passages, devotional selections, hvmns and songs for 52 well-rounded programs. This versatile material can be used in various combinations or with other programs. Particular attention is given to special days and special topics, and a topical index helps the user to select the right program. Here are new, fresh ideas with a high standard of devotional atmosphere by the author of *Adoration* and *A Book of Installation Services.* $2.00

Ordere from Your

BAPTIST BOOK STORE
113 N. President S.
Jackson, Miss.

Liberty (Newton) Builds New Church

Left inset shows Rev. T. L. Everett, pastor of Clarke College, Newton. Right inset shows Henry S. Lay, chairman of Building Committee, of Route 2, Newton.

By Mrs. Burke Murphy

Heads are being turned in the Liberty Community near Newton these days to look at the beautiful new Baptist Church that has recently been completed.

From the small vestibule at the front entrance, with its stained glass window honoring the first pastor the late Rev. James E. Chapman, to the soft carpet on the rostrum inside, the structure is the result of excellent workmanship and painstaking care. There is little wonder that the good people of this community fill its auditorium every Sunday morning.

Rev. T. L. Everett, pastor of the church for more than nine years, says that perhaps the greatest single factor behind the building of this beautiful new church was the faith of a layman named Henry S. Lay. Mr. Lay's devoted wife and companion, who died last year, had always dreamed of seeing a new building where the former church stood — a 50-year-old one room, white frame building to which four small Sunday School rooms had been added through the years. Following his wife's death, Henry Lay became more and more anxious to see a new house of worship erected on that site. And while a building fund of $3400 had been accumulated over a few years, with members donating an acre of corn, a March-born calf, a quilt, and a half dozen hens to the project, most folks thought this to be quite inadequate to begin talking about building.

The pastor had long realized the need of a more adequate building to meet the needs of this growing community, and, inspired by the faith of Mr. Lay and a small group of others, he appointed a new Building Committee, naming Henry Lay as chairman. Things began happening fast then, for the very next week Chairman Lay stood up before the congregation at the evening worship hour and made a startling announcement. "The Building Committee would like for all of you folks to meet us here in the morning to begin tearing down the old church." Mouths flew open and eyes widened, but when Monday morning came the members were on hand to begin moving the furniture to the Community House which was to serve as a temporary house of worship until the new building could be completed.

Wonderful things happened from that Monday morning, August 29, till Christmas Day when the first service was held in the new building. The corps of workers increased, and "the people had a mind to work . . ."

Old and young, men and women alike gave hours of time pulling nails, cleaning and sorting lumber, clearing the grounds. One of the oldest members of the church an elderly matron who was physically unable to assist with the manual labor, took in sewing to earn money with which she might pay for labor.

In spite of the fact that the work was being done during the Fall harvest season, the busiest time of the farmer's year, work progressed rapidly and skillfully and interest was high. A number of church members arose earlier than usual every morning to get their hands in the field, go to the church and work, return to supervise their farm work, and go back to the church. Since there was no well on the church grounds, Henry Lay and his coworkers hauled water at night to be used the next day in mixing concrete and mortar.

Mr. Lays job of supervising the construction brought a pay check at the end of each week. This check was promptly endorsed and put back into the building fund.

Coupled with the joy of seeing the gradual fulfillment of his wife's dream was that of seeing how everybody worked and worked together. The willing hands of many volunteers kept labor costs at a minimum. The pastor and his wife sanded and refinished the dark pulpit lectern so that it would match the new pews and pulpit furniture.

Supervisior Masion Prince sent heavy machinery to clear the grounds and had all the necessary gravel hauled to the building site. Carl Yarbrough, a member of the church, wired the church throughout, leaving his task only now and then to tend to harvesting chores on his farm. Members donated corn which was swapped to Woodham Nursery for shrubbery, and Mr. Woodham did the landscaping voluntarily as his share in this project. Eighty-three year old Charlie Simmons, charter member of the church, was on hand almost every day to help wherever he was needed. Herman Shelby, who paints for a living, gave 10 days of free time painting the interior. Many others gave freely and gladly of their time day after day.

The pastor's wife spoke well-chosen words when she said, "It seems like the Lord smiled on all the work." Folks marvel that even the weather was ideal the whole time.

On this imposing structure valued at more than $20,000, the church members now owe only $2500. The women of the Missionary Society are paying for the tile on the floor, and it is hoped that one of these days before too long there will be a baptistry behind the paneled wall at the rear of the rostrum.

It's just like Henry Lay was thinking the other Sunday night, after everybody else had gone home and he was walking up the concrete walk leading to the little cemetery adjacent to the church yard . . . it's just like the words to that record that was playing over the amplifier in the belfry . . . "It is no secret what God can do . . ."

Church Furniture
Planning Manufacturing Installing
WRITE FOR FREE CATALOG
SOUTHERN DESK CO.
HICKORY N. C.

FOR ASTHMA SPASMS
Get Quick Relief with
Blosser's
CIGARETTES · POWDER

Surgical Supports
FOR MEN and WOMEN
When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed
PRIVATE FITTING ROOMS
Kay Surgical, Inc.
116 S. Roach Street
JACKSON, MISSISSIPPI

HEAR
Better with
SONOTONE
108 S. President
Jackson, Miss.—Phone 2-2033
Henry T. Bouchelle, Manager

OLD BIBLES REBOUND
A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder.
"Internationally known specialists"
NORRIS BOOKBINDING CO.
102a Nichols Ave. Greenwood, Miss.

EAST TEXAS BAPTIST COLLEGE
Marshall, Texas
Reasonable Rates
High Academic Standards
Moral Community Surroundings
Spiritual Atmosphere
Friendly Campus
Well-Trained Faculty
Regular Session Begins September 12
FOR INFORMATION CONTACT:
H. D. Bruce, President

GOING PLACES

By A. L. GOODRICH

Promotion Plan Works At Tomnolen

It's the same old story with Tomnolen and the Promotion Plan. A few weeks ago they requested that the Baptist Record be sent on trial for a few weeks to acquaint themselves with Mississippi Baptists' own Baptist paper.

The result was the usual one. They liked it. A letter from W. J. Cobb, Church Secretary, requested that the Baptist Record be continued on the EVERY FAMILY Plan.

Rev. E. M. Carpenter of Eupora is the pastor.

Record readers in Webster County are now listed as follows: Alva, 17; CLARKSON, 52; CUMBERLAND, 22; CROSS ROADS, 34; Double Springs, 18; Edgeworth, 14; EUPORA, 161; Fellowship (Bellefountaine), 15; Harmony, 1; Hebron, 1; Lollar's Grove, 1; MANTEE, 85; MATHISTON, 70; MT. ZION, 32; NEW HOPE, 36; Philadelphia, 15; PILGRIM'S REST, 43; Sapa, 1; Spring Hill, 19; Walthall, 1; Tomnolen, 16; MT. VERNON, 38; MONTE VISTA, 32.

—BR—

New Zion Is Back

New Zion Church, Lawrence County, is back on the EVERY FAMILY list of the Baptist Record. Some time ago, for economy reasons, the church felt it necessary to discontinue the EVERY FAMILY Plan. Like others that have done that, they soon saw that they needed the Baptist Record in order to keep up with what Baptists were doing at home and abroad.

Rev. W. A. Davis, New Zion pastor for 19 years and a great believer in the Baptist Record, had his church to re-adopt the EVERY FAMILY Plan.

During his pastorate there have been two church buildings erected; the most recent one is all paid for.

Record readers in Lawrence County are now listed as follows: NEW ZION, 24; Antioch, 17; ARM, 41; Bethel, 16; CARMEL, 30; CROOKED CREEK, 78; JAYESS, 43; MONTICELLO, 145; NEW HEBRON, 144; NEW HOPE, 37; NOLA, 35; OAKVALE, 46; OLD SILVER CREEK, 44; PROVIDENCE, 31; SAUL'S VALLEY, 23; SHILOH, 79; SILVER CREEK, CALVARY, 89; TOPEKA, 20; WANILLA, 48.

—BR—

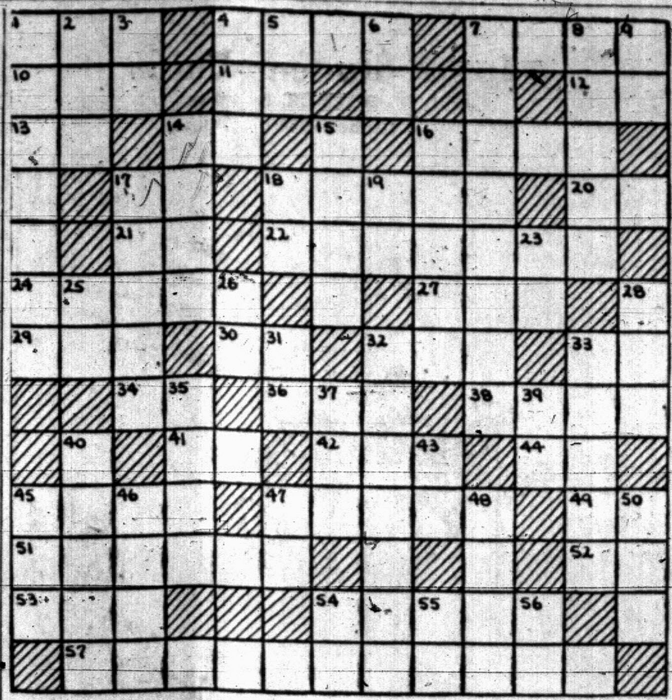
Evergreen Changes To EF Plan

Evergreen Church in Winston County, which has been subscribing for the Baptist Record on the individual basis, has changed to the EVERY FAMILY Plan. In other words they are handling the Baptist Record just as they handle Sunday School quarterlies and other church affairs. The church pays the bill just as it pays for other literature.

Rev. C. R. Williams is the pastor.

Record readers in Winston County are now listed as follows: Antioch 2; BETHEL, 34; CALVARY, 42; Crystal Ridge, 13; Enon, 16; EVERGREEN, 21; GOOD HOPE, 46; HARMONY, 72; Holly Grove, 1; Hinze, 13; LIBERTY, 50; LOUISVILLE, EAST, 55; LOUISVILLE, FIRST, 388; LOUISVILLE, SOUTH, 35; LOUISVILLE, WEST END, 45; MACEDONIA, 27; MURPHY CREEK, 100; NOXAPATER, MT. CARMEL, 109; POPLAR FLAT, 40; SHILOH, 20; UNION RIDGE, 27; YELLOW CREEK, 21.

—BR—



Luke 16

Our text is 4, 21, 22, 41, 42 and 57 combined

ACROSS

1 "I cannot . . ." :3
4 "who shall . . . you that which is your own" :12
7 Miaows
10 Before
11 Upon
12 Exclamation of delight
13 "for thou mayest . . . no longer steward" :2
14 "What shall I . . ." :3
16 "and the . . . was accused unto him" :1
17 War Office (abbr.)
18 "Take thy . . . and write fourscore." :7 (pl.)
20 "I . . . resolved what to do" :4
21 "Then said he to . . . other" :7
22 Reckoning
24 Gets up
27 Vase
29 See 42 across
30 "How is . . . that I hear this of thee" :2
32 "children of this world . . . in their generation wiser" :8
33 Falkland Islands (abbr.)
34 Ancestor of Jesus Luke 3:28
36 Thing (Law)
38 "the steward . . . within himself" :3
41 "when I am put out . . . the stewardship" :4
42 and 29 across "Take . . . bill, and . . . down quickly" :6
44 Newfoundland abbr.)
45 "And the . . . commended the unjust steward" :8
47 Attraction
49 "Make . . . yourselves friends of" :9
51 "they may receive me into their . . ." :4
52 " . . . cannot serve God and mammon" :13
53 Newspaper items
54 Stretch out
57 "taketh away from me the . . ." :3

DOWN

1 "called every one of his lord's . . . unto him" :5
2 Wrath
3 Germanium (abbr.)
4 Sticky substance (slang)
5 "is faithful also . . . much" :10
6 Same as 34 across
7 "An hundred . . . of oil" :6
8 "An hundred measures of . . ." :7
9 " . . . he called every one" :5
14 "because he had . . . wisely" :8
15 "There was a certain . . . man" :1
16 Fasten (old slang)
17 and 40 down "accused unto him that he had . . . d his . . ." :1
18 Bachelor of Arts (abbr.)
19 Library of Congress (abbr.)
23 Names (abbr.)
25 Number of Psalm beginning, "Why do the heathen rage"
26 Sandwich Islands (abbr.)
28 Help
31 Troop (abbr.)
32 "to beg I am . . ." :3
33 "sit down quickly, and write . . . ." :6
35 Slender sticks
37 Ethiopia (abbr.)
39 Indefinite article
40 See 17 down
43 Year (abbr.)
45 Lord High Admiral (abbr.)
46 Reddish coating formed on iron
47 Civil Service (abbr.)
48 "How . . . owest thou" :5
50 Over (contr.)
54 Railroad (abbr.)
55 To that extent
56 Hawaiian Islands (abbr.)

Yazoo City, First Has Ground-Breaking

Ground breaking ceremonies for the First Church, Yazoo City, were held Sunday, Feb. 12 on recently acquired church property on Grand Avenue.

The congregation has approved contracts amounting to $400,000 for two new buildings.

Church officials guiding the church group through the construction period are: Dr. W. C. Fields, pastor, Darrington Cheatham, treasurer, Owen Cooper, building fund chairman, A. B. Kelly Jr. chairman of the building fund drive now in progress.

—BR—

John Tims Ordained By Midway Church

Rev. John A. Tims was recently ordained to the full gospel ministry by Midway Church, Newton County, in response to a request from Providence Church of Grenada County.

The council, composed of Dr. John E. Carter, pastor; Dr. W. L. Compere, Rev. A. G. Smith, Rev. W. G. Cummings, Rev. Travis Simmons, Rev. J. R. Chittom, Rev. C. O. Lindsey, and Deacons C. D. Scoggins, Albert McDowell, and W. T. McMullan, had, on Tuesday night examined Mr. Tims as to his experience of grace, his call to the ministry, and his belief in the doctrines of the New Testament. Mr. Smith, pastor at Hickory, led in the examination.

Rev. W. L. Compere preached the sermon, Deacon C. D. Scoggins led the prayer, Dr. Carter who for eighteen months had been the Rev. Mr. Tims' teacher in Clarke College, gave the charge, and Deacon McMullan presented a beautiful Bible on behalf of the church.

Mr. and Mrs. Tims have moved into the Providence pastor's home where he is pastor.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

A leading newspaper reported in January that its advertising revenue for 1955 topped $63 million. Apparently business believes that it pays to advertise. How much do we publicize the program of our churches?

—BR—

Missions On Exhibit In Jones County

Rev. C. J. Rushing, Jones County Associational Missionary, tells some thrilling stories about the growth of missions in Jones County.

He says that five years ago 15 children and three or four adults met in a four-room rented house. Soon another building was rented, and both were soon outgrown. First Church, Laurel decided to sponsor the mission, and a well-located lot was purchased where a temporary building was soon erected.

When the temporary building and its additions were outgrown a brick structure was built on a large lot, with an eye for growth. The people gave the temporary building and its adjoining Sunday School rooms to another mission, the only obligation being a promise to move the building off the lot.

At once the building was erected in a needy community to take care of the growing mission there. With the help of a sponsoring church a place was soon provided, with additional construction. Thus a mission, a small new church, and two large mother churches were made "to rejoice and be glad because the Lord was magnified."

Mr. Rushing continues, "The small group of 15 has now grown to a church congregation with 362 members, and a Sunday School enrollment of 385, with an average attendance of 192. This church since its organization has put more than $10,000 back into mission work. On Highway 15 you will notice a beautiful church building with steeple pointing proudly to the sky. But the building is not complete." Plans are made for more educational space and a larger auditorium for Highland Church. The lot has been landscaped.

Mr. Rushing says, "Missions is not limited to four groups or four churches. There are others just as exciting. Recently we visited church services in a new auditorium where services were being held for the first time. Here we had looked the community over to find a place for the beginning of a mission, and found it in one end of a plumbing shop. Then in the spring a tent was provided for a revival and Bible School, then used regularly until torn and worn to pieces by wind and rain. A brick veneer building was constructed (which is now the pastor's home).

"After this building was crowded another temporary building was erected. Now a larger brick building has been built and has been in use for a short time. Three hundred people were at the first service in it.

"How did the people do it? Through faith. When a finance company was asked for a loan the company asked them to prove they could handle a larger loan. The congregation doubled the payments and got the additional loan. Faith leads to action. There were 352 enrolled in Sunday School last year, with an average attendance of 162 and a budget of $16,484.30."

The "romance of missions" continues. Seven new churches have been constituted during the past five years in Jones County. One has been the reactivating of a church which had been inactive for 15 years. It now has a full-time program and is taking care of all expenses without outside help.

Another church was admitted to the association only a year ago. Having baptized 51 and added 36 others the church won and baptized more than any other church of the 42 in the association, during the year.

Mr. Rushing has come to the conclusion that "it is so that people have not gone to the dogs but are downright interested in spiritual and moral values when once they see with their own eyes that there is something to Christianity. Missions pay high returns, financially, morally, spiritually, economically, socially . . ."

BAPTIST Training UNION
DEPARTMENT
POST OFFICE BOX 530 JACKSON, MISSISSIPPI
DIRECTOR KERMIT S. KING
OFFICE SECRETARY MISS SAMMIE CAMPBELL
ASSOCIATES G. G. PIERCE, MISS LOUISE HILL, MISS NETA STEWART

EVERY CHURCH SHOULD PROMOTE MAGNIFY CHURCH MEMBERSHIP WEEK

March 19-23, 1956

Southern Baptist associations and churches should be thinking about and making definite plans for the promotion of MAGNIFY CHURCH MEMBERSHIP WEEK, during the week of March 19-23. This is a simultaneous convention wide project promoted jointly by the state Training Union department and the Training Union Department, Baptist Sunday School Board, Nashville, Tennessee.

If you have not done so, read the article "Plan Now for Magnify-Church-Membership Week" in the January issue of the **Baptist Training Union Magazine** for suggestions about how to promote this week.

Here's an idea from Mr. C. Aubrey Hearn, Director of the Study Course, Training Union Department, Nashville. "Plan to have an associational clinic for teachers in the association who will teach these new books. Get a list of those who are to teach these books, and send them all an invitation to attend the clinic. The question, What is the best way to teach these new books? may be answered at the clinic. There should be a conference on how to teach each of the new books."

The books are listed below by age groups: Adults, **Joy In Church Membership;** Young People, **The Challenge of Church Membership;** Intermediates, **Now You Belong;** Juniors, **My Church and I;** leaders of Primary children, **To Church We Go.**

COVINGTON ASSOCIATION ENLARGES UNITS

Mrs. J. B. Houston, Associational Training Union Secretary of Covington Association, reports great success in an enlargement effort among the churches.

With still another month to go in the enlargement emphasis, 140 members have been enrolled in the churches of the association. Reports received up to January 24th are as follows: Salem, 3; Union, Sr., 19; Siminary, 3; Collins, 16; Cold Springs, 10; Mt. Horeb, 7; Leaf River, 2; Mt. Olive, 2; and New Hope, 50, for a total of 140 new members enrolled.

Three new unions have been organized: Ora Church, 1; Mt. Olive, 1; and Collins, 1.

We congratulate this associations for this successful enlargment emphasis.

MAKE YOUR RESERVATIONS FOR KITTIWAKE

If you are planning to come to Kittiwake Baptist Assembly for the two weeks of **Training Union Assemblies,** we suggest that you send in your reservation fee right away. The two Training Union weeks at Kittiwake are listed as follows; July 2-7 and July 9-14.

A registration fee of $2.00 is necessary for each reservation. Mail it to the Training Union Department, P. O. Box 530, Jackson, Mississippi.

Note: Juniors must be accompanied by a guardian (Age 17 or older).

DESOTO ASSOCIATION CAMPAIGN

The Associational Training Union of DeSoto Association, under the leadership of Eldridge Ross, Associational Training Union Director, has scheduled a Simultaneous Training Union Enlargement Campaign during the week of March 4-9, 1956.

Pleasant Hill, Horn Lake, Olive Branch, and New Prospect are the churches listed to participate in the campaign.

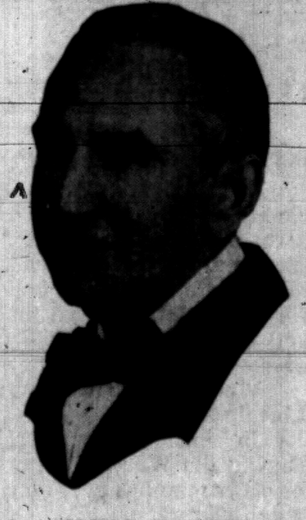
Mrs. A. A. Greene, of eWst Point, will teach the Nursery, Beginner, Primary Leaders each night at the Olive Branch church. Classes will be provided for all age groups.

—BR—

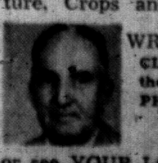
5,000 CHRISTIAN WORKERS WANTED
to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.
George W. Noble, The Christian Co., Dept. D, Pontiac Bldg., Chicago, 5, Ill.

Are All Cold Remedies Alike?
No! For example, 666 is the wide-activity medicine, which combines 4 of the most effective, widely-prescribed drugs known, to relieve all cold miseries sooner. 666 is more potent and gives positive, dramatic, rapid relief from miseries of all kinds of colds. That's why 666 is unsurpassed in effectiveness. Try it.
No other cold remedy can match 666 liquid or 666 Cold Tablets.
666

MR. FARMER



Contact CLYDE D. BURDEN, the ROCK PHOSPHATE MAN.
Get high quality, long lasting, low priced, 30% guaranteed analysis ARROW BRAND BONE ROCK PHOSPHATE OF LIME, ARROW BRAND HIGH QUALITY, HIGH ALKALINE [illegible] TENN. CHEMICAL SLAG, ARROW BRAND AGRICULTURAL LIME from Calvert City, Ky. and New Orleans, La. delivered and spread on your Land now at a very reasonable PRICE.
Use ARROW BRAND LAND BUILDERS correctly and make more PROFITS per acre on Pasture, Crops and LIVESTOCK.



WRITE
CLYDE D. BURDEN, the ROCK PHOSPHATE Man.
P. O. Box 701
Jackson, Miss.
or see YOUR LOCAL DEALER

The Greatest Of These Is Evangelism . . . . .

Valentine's Day has turned many hearts to the thoughts of love . . .

The love of young sweethearts, the love of husband for wife, of wife for husband, of parent for child, of child for parent, the love of friend for friend—each is great. But the love of God for man excels them all. In fact, GOD IS LOVE.

If we love God then we have love in our hearts for our neighbor. And our neighbor may be anyone anywhere in the world. If we have love in our hearts for God, will we not be evangelists?

Then is not the following paraphrase of the "love chapter," I Corinthians 13, particularly fitting? Love and evangelism are very closely connected.

"Though I speak with the tongues of scholarship, and though I use approved methods of education, and fail to win my pupils to Christ, or to build them up in Christian character, I am become as the moan of the wind in a Syrian desert.

"And though I have the best of teaching skill and understand all mysteries of religious psychology and though I have all biblical knowledge, and lose not myself in the task of winning others to Christ, I become as a cloud of mist in an open sea.

"And though I read all Sunday school literature, and attend Sunday school conventions, and institutes and summer schools and yet am satisfied with less than winning to Christ and establishing my pupils in Christian character and service, it profiteth nothing.

"The soul-winning teacher, the character-building teacher, suffereth long and is kind; he envieth not others who are free from the teaching task; he vaunteth not himself, is not puffed up with intellectual pride.

"Such a teacher doth not behave himself unseemingly between Sundays, seeketh not his own comfort, is not easily provoked.

"Beareth all things, believeth all things, hopeth all things.

"And now abideth knowledge, methods, evangelism, these three; but the greatest of these is evangelism."

—A paraphrase of I Corinthians 13 by Dr. Joseph Clark.

—BR—

A Convict Offers Some Good Advice

Minor Sorber now languishes in the security cell at Parchman Penitentiary. He has been condemned to die as a convicted murderer.

In a letter to Dr. Kermit Canterbury, pastor of the First Baptist Church, Indianola, he offers some good advice to parents and to preachers. He advises:

"Be sure to preach to the young people. Tell them to go to church. I never had much to do with church. Tell them that God is handy around a church but you can't find Him around a bar."

Most preachers do what he advises. If there be any who do not, may we emphasize the fact that he urges that preachers consider the young. He is absolutely correct.

There are some exceptions but most converts are won to Christ before the age of 18. Every preacher should always keep in mind the fact that it is easier to win the young than it is to win the hardened sinner of middle or old age.

He urges church attendance and admits that he never had much to do with the church.

Had he had more to do with the church, the chances are he would have had less to do with jails and would not now be facing execution.

Perhaps in his younger years, he had few invitations to go to church. If those Christians of his neighborhood had put on an intensive visitation and soul-winning campaign, perhaps he would have been won to Christ and not drifted into a life of lawlessness.

To those few who shun visitation we offer Sorber as proof of the need.

And to those who want liquor legalized and made easy to get we again quote: "God is handy around a church, but you can find Him around a bar."

Had he spent more time in churches and less time in bars he probably would be a worthy and productive citizen instead of a condemned murderer.

—BR—

More Mixing Of Church And State

The following news item is more evidence of the effort being made to combine church and state.

WASHINGTON, D. C. (RNS) — Rep. William T. Granahan (D-Pa.) introduced a bill in the House to have Good Friday declared a national legal holiday."

Good Friday is not observed by many denominations. Many do observe it. To us it's just another day. Every Friday to us is Good Friday. Any church or congregation or denomination is free to observe Good Friday as they like. But why force it upon people who do not care to make it a special day?

This is just another effort in the continuing effort to get government backing for a religious practice.

Abraham Lincoln—

Last Sunday, February 12 was Abraham Lincoln's birthday. Why is it that nearly one hundred years after Lincoln's death we as a nation remember his birthday? Why is it that he is remembered as a great man? Is it just the fact that he was President of the United States? No, we think not. Lincoln had some characteristics of mind and heart, some principles that set him apart from the average man, or from the average President.

We would do well to stand for the things for which Lincoln stood:

In Lincoln's character, honesty and sincerity prevailed. During the War Between the States he led the people as no other man has ever done. It is to him that today we owe a unified nation.

In one brief speech at Gettysburg he spoke his philosophy, ". . . that we here highly resolve that these dead shall not have died in vain, that this nation under God shall have a new birth of freedom, and that Government of the people, by the people, for the people, shall not perish from the earth."

Mrs. Lincoln gave a good description of Lincoln's attitude toward his family: "Mr. Lincoln was the kindest man and most loving husband and father in the world."

Tender-hearted Mr. Lincoln was always helping the "down and out." He was a homely, humble fellow, but spoke with such eloquence that people forgot his looks.

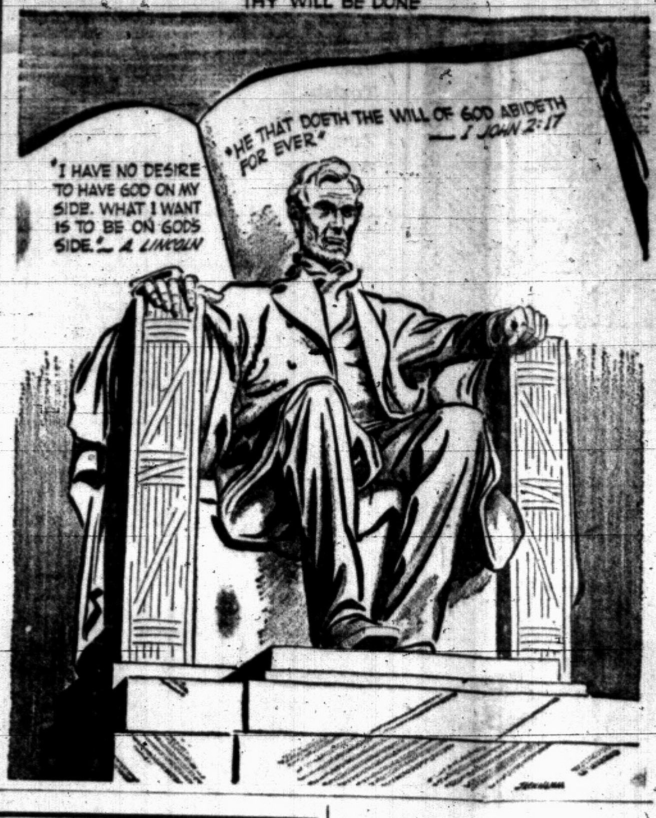
As a young railsplitter, Lincoln did not fear hard work. Lincoln loved to read and when he was young, walked miles to borrow books (they were few in the log cabin where he lived) and he read them by the firelight. Of Abraham Lincoln, Theodore Roosevelt wrote:

"He built up his entire reading upon his early study of the Bible. He mastered only one or two other books; . . . mastered it so that he became a man of one book, who knew that book and instinctively put into practice what he had been taught therein."

So this book did three things for Lincoln: 1. It gave him a liberal education; 2. It gave him style, so the Gettysburg Address and the Second Inaugural Address were not accidents but the natural products of a mind which had lived with the finest literature in the world; 3. Most important of all, there was the powerful effect of the teachings of the Bible upon Lincoln's character.

Hundreds of people climb the steps to the Lincoln Memorial in Washington, D.C. every day to see a statue of a man whose "moral loftitude, humility, respect for human rights, and sublime faith in God were out of the literary company he kept."

THY WILL BE DONE



Faith Healer Arrested In Miami

MIAMI, Fla. (RNS) — Evangelist Jack Coe, controversial "faith healer" from Dallas, was arrested here after one of his "cures" allegedly caused a severe setback for a young Miami boy fighting to recover from polio.

Police arrested Mr. Coe in the huge tent where he had been holding nightly "healing" meetings for a month. He was booked in Dade County jail on a charge of practicing medicine without a license, and released under $5,000 bond.

The Miami Herald disclosed that the pudgy evangelist collected upwards of $2,500 a night from the 5,000 to 10,000 people attending and figured to clear at least $30,000 for his five-week meeting.

The complaint which led to Mr. Coe's arrest was lodged by a young mother who had taken her crippled three-year-old son to a healing ceremony in the hope that he could be cured.

Mrs. Ann Clark said Mr. Coe rubbed some oil on the head of her boy, George, and pronounced him healed.

Then the evangelist ordered her to take the braces off her son's legs and have him walk without them for a few days, Mrs. Clark said.

Her pathetic story of how her deep religious faith caused her to expose the boy to three days of suffering was unfolded before Peace Jusice Hugh F. DuVal, Jr.

"When he told the boy's parents to throw away the leg braces, he was no longer using religious faith to heal, he was engaged in the medical profession," A. C. Dressler, Ass't. County Solicitor said.

Mrs. Clark said the day after the braces were taken off, George's legs began to swell and the ankles turned sideways. Two days later she took the boy to her physician who said that if the braces had been left off any longer "irreparable damage would have been done to the bones and joints of the lower extremities and spine."

Our Readers Write

Dear Dr. Goodrich:

I like it! Hope you keep the new format.—Louie Farmer, Jr. BSU Director

—BR—

Dr. A. L. Goodrich
Jackson, Miss.

Congratulations on the article "What Will They Think."

If possible let us return to the smaller size paper. It is more easily handled and seems more readable. Many others in our church have voiced these sentiments. —Charles Heltman Pastor, Lena Baptist Church.

—BR—

Hattiesburg, Miss.
Feb. 11, 1956

Dr. A. L. Goodrich,
Dear friend:

The Baptist Record with the "new look" is wonderful, and I want to extend my hearty congratulations. I can well imagine some readers, set in their ways, not liking it now, but coming to prefer the new style later. At any rate I really believe that the change is all for the better and that even better days lie ahead for the Record.

Sincerely yours,
Gaines Hightower

—BR—

Dear Dr. Goodrich:

I just received my copy of the February 9 issue of THE BAPTIST RECORD. I am very much impressed with the newspaper sized edition. We hope that this very excellent Baptist newspaper will continue to appear in this more impressive form.

Congratulations and best wishes in continuing to do a fine job in editing our Baptist paper. — Wayne Coleman, Pastor, First Baptist Church, Natchez.

—BR—

JONES COUNTY MINISTER APPROVES GOVERNOR'S STAND

Laurel, Miss.,
January 28, 1956

Gov. J. P. Coleman
Office of the Governor
Jackson, Mississippi

Dear Mr. Coleman:

In its regular monthly meeting on January 26, The Jones County Ministerial Association went on record as heartily favoring the steps you have already taken to rid our state of liquor, crime and vice. Furthermore, we want to commend you for the splendid work you are doing relative to law-enforcement. We have long felt the need for just such forthright leadership as you are giving, and we want to assure you of our appreciation.

Our aim as ministers is to help, through redeemed humanity, to build the kind of society in which young people may grow up surrounded with the proper moral and spiritual atmosphere. We find that purpose extremely difficult to acheive when liquor, gambling, crime and vice go unchallenged and unchecked. Therefore we are profoundly grateful for your attempt to give us law-enforcement and good government.

We are unalterably opposed to the legalization of alcoholic beverages, and it is our hope that the Legislature will honor the mandate of the people of Mississippi, who in an overwhelming vote of over two to one voted in favor of retaining and enforcing the prohibition laws.

In conjunction with this, we express our opposition to the Black Market tax and other practices which place Mississippi in the liquor business.

If there is anything we can do individually or collectively in cooperation with your efforts, please feel free to call on us.

Yours sincerely,
W. Levon Moore, Secretary
The Jones County
Ministerial Asso.

—BR—

GOD'S WORKMANSHIP

I saw a man the other day. He was looking upon a greater day for Mississippi Baptists. In his eyes were boys and girls and young people, — yes, boys and girls and young people of Mississippi Baptists. He watched them become aware of the wonderful precision and definiteness with which God uses the details of life to draw boys and girls and young people into the destiny of their tie to Jesus Christ. He saw "God's workmanship, created in Christ Jesus for good works, which God afore prepared that we should talk in them." He saw Kittiwake Baptist Assembly.

When I saw what he saw something happened to me. I prayed that Mississippi Baptists would see the vast possibilities of Kittiwake Baptist Assembly and would give of their money, their time and their talent to make the vision of Chester L. Quarles a reality without delay.

Kittiwake Baptist Assembly is God's answer to the prayers of thousands.—William P. Davis

—BR—

HE APPROVES SEMINARY EDITORIAL

Dr. A. L. Goodrich, Editor
The Baptist Record
Jackson, Mississippi

Dear Dr. Goodrich:

Let me thank you for your February 2 editorial entitled "Baptist Seminaries, Are By-Passed."

Recently I was much concerned by a misleading headline relative to the Rockefeller Foundation grant of ten million dollars to the interdenominational seminaries. The headline (SEMINARIES GET TEN MILLION DOLLAR GRANT), if read alone, could obviously be construed by our constituency to refer to our Southern Baptist theological seminaries.

Obviously, any one or all of our five Southern Baptist seminaries would have been happy to have had a share of the grant, had it been made available to us without obligations attached. As you so well point out in your editorial, however, the Foundation apparently chose to deal strictly with interdenominational institutions at the present time.

I was especially grateful for your final admonition to our Mississippi friends to "stand staunch for the faith once delivered to the saints and keep on supporting our seminaries who are teaching our young men what the Bible says and not as somebody warps it." Pray with us that we shall always do just that.

We are continually grateful to you for your many years of service and your wonderful friendship toward all of us here at Southern Seminary. I hope that God will continue to bless you for many years to come as you serve him in so many ways.

Very sincerely,
Badgett Dillard
Director of Public Relations
Southern Baptist
Theological Seminary

—BR—

February 6, 1956

Dear Dr. Goodrich:

May I comment on the recent write-up on "Board of Deacons"?

Our Baptist people need much more explanation and instruction on the deaconship through our Baptist papers.

If the term "Board" carries the implied meaning of POWER, I think it should be board. Now, it is our duty to get it across to all deacons of all our Baptist churches that dictatorial power is not the kind of power we speak of.

Deacons must have power — power from God,
Power to love,
Power to pray,
Power to be in "one accord",
Power to tithe,
Power to stand up for Jesus",
Power to "speak up",
Power to keep on and on for the greatest Cause on earth,
Power to work and pray with the pastor and move like a great TEAM, as **Servants.**

Then the greatest of all — power to come before a democratic body and say, "After much prayer and consideration we bring you these recommendations for your vote and approval.

Bro. Goodrich, I may be the most mixed up country preacher among Southern Baptists. If I am, just throw this in your wastepaper basket and forget it. God bless you in your work there.

Yours respectfully in the service of Christ,
Rev. D. L. Callender
Pastor, Calvary Church
Natchez, Mississippi

THE EDUCATION DIRECTOR AND THE PASTOR

By JAMES H. GRIGGS
Education Director
Park Place Church, Houston

Forty or more years ago pastors began to feel a need for assistance with the education program of the churches. As the pastors felt this need, God called the necessary workers into full-time Christian service. The education director must be just as definitely called of God as the pastor.

Why Have a Director?

The Sunday school is the outreaching agency of our Baptist churches. The masses are brought into the churches through the Sunday school, which is not only the Bible teaching agency but the enlisting and evangelizing agency of the church.

Every church needs a large and strong Training Union to assist in developing necessary leadership for the total church program.

The growth and effectiveness of both the Sunday school and Training Union depend upon the enlistment and training of workers and the promotion of the right type of program. These are endless processes with which the pastor needs help. This is where the education director comes in.

The relationship of the education director to the pastor has received much notice but not too much intelligent consideration.

Duties of the Director

First, the education director is an assistant to the pastor. Simple logic and reasoning will support the fundamental principle that there can be only one pastor of a church, and he is the scriptural leader of the church.

The writer has felt that his pastor is responsible for the total church program. He is his pastor's assistant in the field of religious education.

Second, the pastor and education director should feel a strong spiritual tie. I Corinthian 3:9 states: "For we are God's husbandry."

Third, there must be a sense of identification on the part of both the pastor and education director. They must have a feeling of belonging to each other. So far as the church program is concerned, each should feel that an attack on one is an attack on the other. If they hang, they should hang together.

Fourth, the pastor and education director must be willing to accept the individual differences of each other. They must accept the distinctive fine qualities of each other and allow for one another's deficiencies.

Fifth, the education director should keep the pastor informed about what is going on around the church. The director cannot and should not attempt to promote anything without the undivided support of the pastor. It is evident that the pastor should have complete confidence in his assistant and give him freedom in suggesting and promoting plans.

With a spirit of frankness and humility, the pastor and education director should face all problems together.

Sixth, both men must possess personal emotional security. It is because of the absence of this quality that differences usually arise. Out of the inner make-up of men arise those impulses which tear them down, make them ugly in character, and keep them from working together in harmony. These character traits steal away beauty of conduct and peace of mind.

An education director or pastor who has a diseased ego has a real enemy. An education director with such an ego will not be willing to play "second fiddle." The pastor stands higher than any other staff member in the eyes of the people of the church. This is proper. But what difference does "high" or "low" make in Christian service? Jesus said, "But it shall not be so among you: but whosoever will be great among you, let him be your servant: even as the son of man came not to be ministered unto, but to minister and to give his life a ransom for many." It should be understood that our personal security is gained by staying in the will of God and not from being considered first in the eyes of people.

Jealousy Is a Sin

Nothing in human experience reveals a man's feeling of insecurity more than jealousy. This is a sin of small people. It arises between pastors and education directors over ill-defined responsibilities, attention from members of the congregation, salaries, housing, and other matters. There is no place for jealousy in a Baptist church.

The question is raised as to what a pastor and education director should do when they find themselves unable to agree. There are instances when two men are seemingly so far apart in opinions that they simply cannot work together. In these circumstances what should the workers do? As we look into the Scriptures we find several precedents which may well be followed.

Paul Set an Example

Paul and Barnabas could not agree on John Mark as a member of their missionary team. Their differences were so great that they parted company, but their friendship continued. **Paul wrote nothing unkind to the churches about Barnabas and John Mark.**

The education director and pastor should seek a way to part in a Christian spirit when necessary. It seems only logical that the education director, as the pastor's assistant, should let the Lord lead him to another field and they should forever remain Christian friends. **It seems that it likely would not be the Lord's will for an education director to serve very long in a church where he was not in complete accord with his pastor.** The differences between the pastor and education director should never interfere with the spiritual life of the church. As the Lord leads, the education director may slip quietly away to another field.

There are many excellent men serving in the churches as education directors. These men thoroughly understand their work and enjoy a happy relationship with their pastors. These are God-called men who are helping their pastors lead the people in carrying out the teaching phase of the Saviour's Great Commission.

—BR—

Man Of Distinction

Really the title of this article should be "woman of distinction." But it's **distinction,** whether male or female.

The incident reported below will not appear in any advertisement put out by the liquor industry in which they emphasize the fact that liquor makes "men of distinction."

A Chicago paper reports that an unemployed barmaid was held by the grand jury on charges of assault to kill and assault to commit mayhem. She is charged with slashing a five-year-old neighbor girl eight times on the face and head. Her excuse was that she had been drinking and passed out.

Here is more than one angle to the word "distinction."

A woman is in jail. She admits being drunk. A little girl carries eight scars on her face and head and probably is disfigured forever.

May we suggest that it would make one of the liquor ads on "Men of Distinction" more attractive if they would secure a photograph of this little child and its face and scars.

—BR—

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board. Baptist Building, Jackson, 105, Mississippi.
A. L. GOODRICH, D. D., Editor
J. E. LANE, Business Manager
ANNE McWILLIAMS, Ed. Asst.

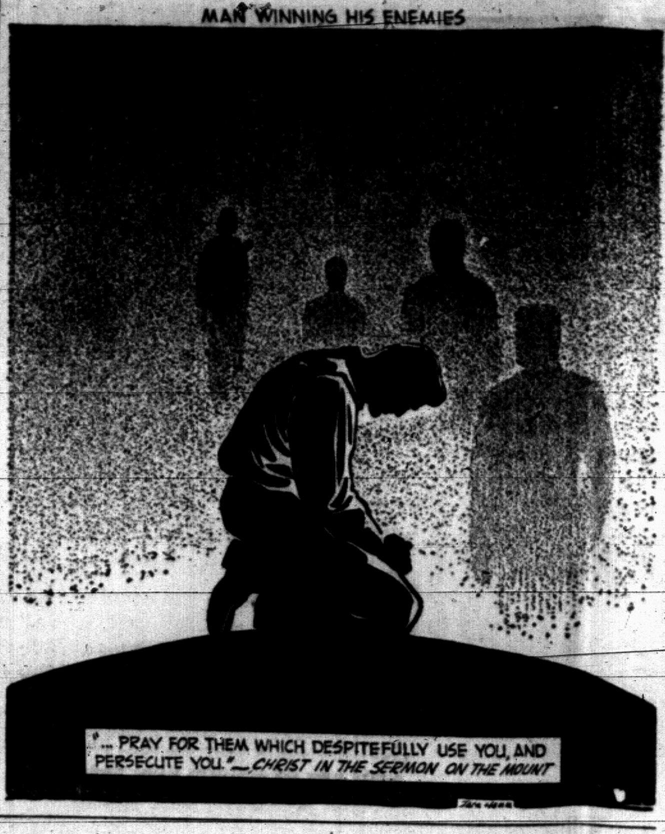
Baptist Record Advisory Committee:
Dr. John McCall, Rev. Joseph Triplett, Dr. Cecil Randall, Rev. Paul H. Leber, Rev. John Cook. Subscription: $1.50 a year, payable in advance.
Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.
Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for a five cents per word. The sender of material requiring a charge should state to whom bill should be sent.
Otherwise a letter of inquiry will have to be sent.

Lottie Moon Offering Exceeds $200,000

You will rejoice with us that the Lottie Moon Offering for Foreign Missions has reached the total of $207,336.85 to date. There are a number of Missionary Societies that have not yet sent in their offering. The total received last year was $170,538.92. We are listing below the amounts that have been received through February 14.

DISTRICT I	
COPIAH	
Antioch	24.80
Bethel	20.00
Carpenter	11.25
County Line	225.00
Crystal Springs	361.95
Damascus	50.00
Gallman	9.10
Gatesville	9.81
Georgetown	142.43
Harmony	16.00
Hazlehurst	1045.35
Highland	21.00
Hopewell	20.00
New Zion	62.00
Pearl Valley	9.50
Pilgrim's Rest	17.97
Pine Bluff	11.00
Poplar Springs	52.00
Sardis	11.00
Shady Grove	31.25
Spring Hill	45.55
Strong Hope	14.00
Smyrna	30.00
Sylvarena	100.00
Wesson	405.47
Zion Hill	5.00
HINDS	
Bethesda	104.91
Beulah	67.50
Byram	
New	39.00
Old	30.00
Clinton	2306.84
Edwards	291.00
Forest Hill	32.00
Jackson	
Alta Woods	607.56
Broadmoor	3015.66
Calvary	3061.15
Crestwood	265.19
Daniel	828.68
Elraine	30.00
Emmanuel	100.00
First	8156.25
Griffith Memorial	435.50
Highland	79.15
Hillcrest	502.07
Magnolia Park	10.54
McDowell Road	57.65
Midway	5.00
Northside	1721.38
Parkway	1321.81
Ridgecrest	889.96
Robinson Street	130.99
Southside	121.86
Temple	43.22
Van Winkle	400.00
West Jackson	180.66
West View	240.00
New Haven	4.00
Pocahontas	110.00
Raymond	449.90
Salem	46.25
Terry	124.18
Utica	121.45
HOLMES	
Beulah	17.50
Cruger	29.62
Durant	594.99
Goodman	181.00
Lexington	135.06
Mt. Pleasant	10.69
Pickens	91.07
Tchula	135.00
West	19.02
MADISON	
Camden	8.00
Canton	
Center Terrace	62.41
First	1690.10
Farmhaven	14.00
Flora	197.12
Good Hope	10.00
Lula	46.00
Madison (New Hope)	589.55
Ridgeland	100.00
RANKIN	
Antioch	171.60
Andrew Chapel	7.13
Brandon	727.29
Briar Hill	73.85
Cato	36.16
Clear Branch	32.00
Concord	10.00
County Line	20.00
Crossroads	17.15
East Side	24.55
Flowood (Pearl City)	31.60
Hickory Ridge	24.96
Leesburg	60.17
Liberty	26.00
Mt. Creek	53.00
Mt. Pisgah	148.45
Oakdale	72.61
Paul Truitt Memo	169.86
Pearl	55.03
Pearson	16.25
Pealahatchie	340.00
Puckett	150.00
Rehobeth	43.43
Richland	56.29
Star	89.00
Steen's Creek	541.65
Dry Creek	27.00
Value	6.50
SIMPSON	
Bethlehem	108.00
Beulah	2.50
Braxton	77.85
Coat	10.60
D'Lo	29.00
Goodwater	16.25
Gum Springs	17.00
Harrisville	20.00
Holly Grove	13.50
Jupiter	7.00
Magee	880.36
Mendenhall	448.55
Mt. Zion	93.00
New Hope	15.00

Palestine	10.00
Pine Grove	14.00
Pinola	21.15
Pleasant Hill	130.19
Siloam	12.00
Weathersby	10.00
WARREN	
Goodrum Memorial	7.70
Grace	54.25
Harmony	14.30
Vicksburg	
Bowman Ave.	386.20
Calvary	91.03
First	1636.36
Northside	1.00
Trinity	37.50
Wayside	23.55
Woodlawn	55.84
YAZOO	
Anding	10.00
Bentonia	156.78
Bethlehem	106.50
Black Jack	138.36
Center Ridge	60.00
Concord	26.30
Eden	18.50
Hebron	11.40
Holly Bluff	67.30
Melrose	50.36
Oak Grove	22.06
Ogden	29.50
Oil City	25.30
Rocky Springs	176.45
Satartia	151.05
Short Creek	17.41
Tinsley	22.06
Yazoo City	
Calvary	34.13
First	1249.31
Grace	7.00
DISTRICT II	
BOLIVAR	
Benoit	42.00
Boyle	409.05
Cleveland	
Calvary	31.23
First	460.00
Immanuel	168.21
Yale Street	24.25
Duncan	69.35
Gunnison	59.30
Interstate	50.00
Merigold	88.15
Morrison Chapel	36.35
Nyland Chapel	43.00
Pace	12.55
Providence	46.87
Rosedale	165.84
Shaw	312.00
Shelby	171.06
Skene	75.09
Waxhaw	30.00
Delta State YWA	12.50
HUMPHREYS	
Belzoni	
Calvary	6.00
First	861.13
Isola	15.91
Louise	33.23
Silver City	11.00
Gooden Lake	34.77
LEFLORE	
Greenwood	
Calvary	172.65
First	1511.97
North	186.99
Itta Bena	611.50
Minter City	22.70
Money (Riverside)	116.25
Mt. Vernon	14.50
Morgan City	100.00
Philipston	6.00
Schlater	30.00
Sidon	41.00
RIVERSIDE	
Belen	55.70
Clarksdale	
First	1842.23
Oakhurst	278.77
Riverside	40.00
Crowder	156.38
Darling	22.00
Dundee	47.70
Green River	232.11
Hollywood	5.00
Jonestown	59.75
Lambert	155.76
Lula	439.70
Lyon	205.00
Marks	
First	514.89
West	8.00
Reynolds Memorial	81.00
Sledge	50.00
Tunica	646.57
Walnut	1188.69
Roundaway	14.00
SHARKEY-ISSAQUENA	
Anguilla	135.00
Carey	7.50
Catchings	9.00
Issaquena, First	5.00
Mayersville	5.75
Rolling Fork	81.93
St. Bayou	4.00
Valley Park	16.05
SUNFLOWER	
Bethany	36.70
Bethel	10.25
Blaine	10.00
Dockery	20.00
Drew	215.84
Fairview	51.00
Indianola	
First	500.00
Second	54.67
Inverness	115.00
Linn	436.58
Moorhead	89.44
New Hope	28.00
Rome	70.00



Roundaway	29.70
Ruleville	600.00
Sunflower	122.52
WASHINGTON	
Alexander Memorial	13.50
Arcola	137.53
Darlove	55.27
Glen Allen	56.61
Greenville	
Air Port Mission	37.76
Calvary	104.65
Emmanuel	6.00
First	789.33
Northside	35.00
Parkview	1008.00
Second	665.67
Hollandale	546.14
Leland	
First	1000.00
Parkview	15.00
Second	27.95
DISTRICT III	
CALHOUN	
Bethel	141.00
Big Creek	17.60
Bruce	170.66
Calhoun City	326.14
College Hill	10.00
Derma	62.00
Pittsboro	15.82
Sabougla	32.00
Shiloh	18.65
Vardaman	100.00
CARROLL	
Carrollton	70.82
McCarley	27.00
Mt. Pisgah	26.30
North Carrollton	171.55
Vaiden	45.40
DeSOTO	
Ebenezer	16.00
Eudora	562.30
Gray's Creek	5.00
Hernando	497.83
Horn Lake	76.48
Macedonia	12.35
New Prospect	19.65
Olive Branch	239.90
Pleasant Hill	40.00
Trinity	25.00
Walls	8.00
GRENADA	
Grenada	
Emmanuel	66.23
First	1203.00
Hardy	21.65
Hebron	20.00
Holcomb	15.00
Central	19.00
Gore Springs	18.32
LAFAYETTE	
Abbeville	21.00
Anchor	7.00
Clear Creek	53.00
Oxford	
First	648.02
North	39.60
Philadelphia	10.00
Prospect, New	43.90
Shiloh	18.66
Union West	11.57
Yellow Leaf	225.00
MARSHALL	
Byhalia	485.00
Coldwater	9.00
Cornersville	24.00
Holly Springs	651.65
Potts Camp	25.57
Red Banks	40.00
Slayden (Alexandria)	201.00
Spring Hill	5.00
MONTGOMERY	
Bethlehem	25.00
Duck Hill	234.00
Kilmichael	194.79
Milligan Springs	28.75
Scotland	25.00
Steward	6.00
Winona	1049.06
Mission	5.30
Mulberry	10.00
PANOLA	
Batesville	
Calvary	7.38
First	1000.10
Como	271.00
Courtland	20.00
Crenshaw	82.25
Enon	170.00
Good Hope	43.62
Hebron	40.60
Liberty Hill	14.00
Melvor	40.00
Peach Creek	137.52
Pilgrim's Rest	10.00
Pope	21.50
Sardis, First	356.58

Union	5.00
Easley Memo.	20.00
White Oak Grove	10.00
Askew	6.25
TALLAHATCHIE	
Cascilla	5.40
Charleston	600.00
Cowart	11.55
Friendship	5.75
Paynes	33.30
Phillip	23.00
Sumner	301.00
Tutwiler	311.40
Webb	87.25
TATE	
Arkabutla	55.83
Central (Coldwater)	600.00
Evansville	48.12
Flag Lake	29.43
Hickory Grove	12.10
Mt. Zion	102.50
New Hope	18.13
Senatobia	462.17
Strayhorn	20.00
Wyatte	21.00
YALOBUSHA	
Camp Ground	45.00
Coffeeville	183.80
Oakland	130.55
Water Valley	293.15
DISTRICT IV	
ALCORN	
Bethlehem	20.00
Calvary	30.00
Corinth	
East	25.25
First	374.00
South	37.85
Tate	66.23
West	180.75
Hinkle Creek	25.00
Holly	5.21
Kossuth	28.00
Rienzi	9.00
Shiloh	28.71
Wheeler Grove	10.00
Tishomingo Chapel	15.00
BENTON	
Ashland	138.23
Hickory Flat	203.00
CHICKASAW	
Bethel	48.00
Egypt	66.25
Houlka	61.21
Houston	300.00
Mt. Olive	8.00
Okolona	347.66
Pleasant Ridge	21.00
Shiloh	22.00
Union Chapel	46.00
Van Vleet	19.25
Woodland	22.68
Arbor Grove	48.23
ITAWAMBA	
Evergreen	20.00
Fulton or Trinity	25.00
LEE	
Auburn	100.00
Belden	10.50
Birmingham	125.00
Bissell	32.24
Camp Creek	13.25
Guntown	41.00
Nettleton	189.75
Plantersville	145.86
Pleasant Hill	10.00
Priceville	19.00
Richmond	31.50
Saltillo	100.00
Shannon	166.25
Sherman	671.26
Tupelo	
Calvary	5237.33
East	58.58
First	446.67
Parkway	100.35
Second	5.00
Verona	34.00
MONROE	
Aberdeen	796.29
Amory	506.86
Becker	15.00
Center Hill	45.00
Central Grove	18.00
New Prospect	50.00
Smithville	23.40
PONTOTOC	
Cheery Creek	118.51
Ecru	178.11
Emmanuel	64.65
Endville	33.00
Friendship	27.00
Furrs	21.50
Locust Hill	6.43
Longview	56.00
Pontotoc	
First	1675.30

West Heights	24.76
Randolph	18.12
Thaxton	7.25
Toxish	104.91
Woodland	5.00
Zion	79.01
Algoma	25.10
Hurricane	10.57
PRENTISS	
Baldwyn	267.00
Booneville	
East Side	16.67
First	446.95
Mt. Olive	21.60
Wheeler	51.50
Ingram	37.25
TIPPAH	
Blue Mountain	1625.62
Chalybeate	228.95
Harmony	31.45
Palmer	50.97
Ripley	352.45
Tiplersville	12.00
Walnut	77.46
Concord	5.00
Oakland	5.00
Providence	35.39
TISHOMINGO	
Burnsville	54.00
Highland	12.60
Iuka	118.46
New Prospect	24.00
Paden	17.30
Tishomingo	9.60
Ebenezer	11.30
UNION	
Glenfield	7.00
Ingomar	176.60
Jericho	56.00
Myrtle	112.68
Myrtle, Temple	23.00
Neely Memorial	5.00
New Albany	
First	2203.01
Northside Mission	35.00
New Prospect	120.19
Pleasant Ridge	33.86
Wallerville	75.00
Enterprise	6.50
DISTRICT V	
ATTALA	
Bear Creek	12.40
Ethel	22.40
Hurricane	225.00
Kosciusko	
First	1000.00
Second	21.50
McAdams	123.20
McCool	12.30
Sallis	49.05
Springdale	58.00
Unity	20.00
Williamsville	115.22
Yockanookany	9.00
CHOCTAW	
Ackerman	455.15
Concord	204.00
Fellowship	25.00
French Camp	9.50
Weir	42.65
Covenant	8.00
Mt Moriah	112.54
Beulah	25.78
Hopewell	103.74
CLAY	
Pheba	13.20
Siloam	62.26
West Point	
Calvary	354.40
First	4001.48
West End	6.00
LOWNDES	
Antioch	37.05
Artesia	10.40
Bethel	60.00
Border Springs	53.84
Columbus	
Calvary	224.33
Central	25.69
East End	124.50
First	5225.78
Plymoupth St.	36.50
Southside	27:50
Fairview	165.55
Mt. Vernon	50.00
Mt. Zion	99.26
New Salem	76.00
Pleasant Hill	22.50
NOXUBEE	
Brooksville	61.00
Concord	200.00
Dearbrook	183.72
Elon	100.25
Macon	
Calvary	206.30
First	1560.00
Mashulaville-Elam	150.00
Shuqualak	520.00
OKTIBBEHA	
Adaton	25.00
Bethesda	41.46
Center Grove	37.50
Longview	34.93
Maben	180.60
Morgan's Chapel	13.00
Self Creek	95.50
Starkville	
First	792.37
Sturgis	53.50
Wake Forest	71.00
WINSTON	
Bethel	22.60
Calvary	91.00
Dry Creek	5.00
Ellison Ridge	7.50
Enon	100.00
Evergreen	73.85
Liberty	45.00
Louisville	
East	81.66
First	576.42
South	16.00
West End	66.00
Murphy Creek	116.85
Noxapater	832.00
Oak Grove	21.33
Poplar Flat	8.00
ZION	
Eupora	292.43
Fellowship	9.16
Mantee	45.00
Mathiston	36.53

Philadelphia	10.00
Walthall	24.00
DISTRICT VI	
CLARKE	
DeSoto	22.00
Enterprise	67.96
Harmony	37.00
Mont Rose	24.16
Oak Grove	36.20
Pachuta	57.22
Pine Grove	25.50
Pine Hill	23.38
Pleasant Grove, E	37.19
Pleasant Hill	72.16
Quitman, First	435.47
Rolling Creek	13.05
Shubuta	92.53
Souenlovie	8.25
Stonewall	57.57
Union	150.00
Phalti	20.00
JASPER	
Bay Springs	935.61
Corinth	7.00
Edon	132.50
Fellowship	16.25
Heidelberg	85.31
Louin	97.00
Montrose	22.00
Mossville	29.45
New Fellowship	56.00
Pine Grove	18.00
Shady Grove	41.65
Stringer	25.00
New Concord	103.20
KEMPER	
Black Water	50.25
De Kalb	46.95
Salem	21.00
Scooba	208.34
West Kemper	37.00
NEW CHOCTAW	
Hopewell	11.00
Macedonia	6.50
Calvary	10.81
Pine Bluff	4.09
Canaan	16.45
Bogue Chitto	8.62
Bogue Homo	3.40
Hope	12.00
Mt. Zion	5.00
LAUDERDALE	
Bethany	13.05
Carmel	111.50
Causeyville	26.50
Collinsville	10.63
Daleville	12.50
Fellowship	11.00
Hebron	14.16
Kewanee	229.61
Long Creek	23.00
Macedonia	50.00
Marion	41.50
Meridian	
Emmanuel	55.92
8th Ave.	215.00
15th Ave.	1600.00
First	3138.01
41st. Ave.	223.16
Grandview	5.25
Highland	850.93
Key Field	35.08
Oak Grove	1630.37
Oakland Heights	166.14
Poplar Springs	1431.69
Southside	357.22
State Blvd.	155.05
Midway	172.00
Mt .Gilead	28.60
Mt. Horeb	6.00
Mt. Olive	11.30
Mt. Vernon	23.17
New Hope	76.56
Russell	46.05
Toomsuba	35.42
Good Water	100.00
Hickory Grove	7.43
Salem	25.00
LEAKE	
Carthage	736.37
Carthage Mission	60.00
Corinth	22.25
Freeny	20.00
Friendship (Lena)	203.50
Midway	14.60
Mt. Zion	25.00
New Prospect	8.00
Standing Pine	13.00
Thomastown	178.67
Tuscola	105.00
Walnut Grove	150.00
Madden	200.00
NESHOBA	
Bethesaida	8.50
Bond (New Hope)	33.00
Coldwater	120.00
Deemer	12.00
Good Hope	8.80
Hope	50.25
Laurel Hill	8.29
Mt. Nelson	13.30
Neshoba	95.50
New Bethel	19.41
New Harmony	22.76
Ocobla	7.00
Pearl Valley	20.00
Philadelphia	
Beacon	23.87
East	53.41
First	351.61
Sardis	35.86
Spring Creek	18.00
Antioch	65.00
Dixon	18.00
NEWTON	
Bethel	31.68
Chunky	60.00
Decatur-Clarke V.	103.89
Hickory	430.00
Liberty	62.73
Midway	66.31
Mt. Vernon	31.56
New Ireland	20.00
Newton, First	1450.90
Pine Grove	2.00
Union	640.75
Cross Roads	30.00
Lawrence	12.50
Dufee	18.00
Rock Branch	21.00
East Central YWA	21.20

Conehatta	24.03
SCOTT	
Branch	19.41
Cash	13.07
Clifton	31.97
Ephesus	31.00
Forest	725.32
Forkville-Bethlehem	316.83
Harperville	20.70
Hillsboro	18.73
Jerusalem-Ludlow	105.33
Lake	71.32
Liberty	10.00
Morton	844.45
Mt. Olivett	23.50
Ridge	25.00
Sand Ridge	10.00
Springfield	52.48
Two Mile	8.00
SMITH	
Beulah	28.67
Burns	11.41
Lorena	10.00
Raleigh	143.30
Sylvarena	31.19
Taylorsville	280.00
Ted	3.62
White Oak	44.18
DISTRICT VII	
COVINGTON	
Cold Springs	61.04
Collins	302.25
Leaf River	12.75
Mt. Horeb	18.00
Mt. Olive	116.75
New Hope	15.00
Ora	101.64
Rock Hill	35.00
Salem	321.68
Sanford	111.00
Seminary	38.15
Williamsburg	20.00
Willow Grove	20.00
Lebanon	700.00
Union Sr.	10.00

GEORGE	
Agricola	40.50
Barton	40.40
Lucedale	
First	700.00
Northside	2.10
Rocky Creek	118.40
Shady Grove	381.14
GREENE	
Cedar Grove	35.55
Fellowship	5.00
Leakesville	96.50
McLain	51.04
Pine Level	16.50
Unity	10.00
GULFCOAST	
Bay St. Louis	227.53
Bowen Memorial	45.11
Biloxi	
Big Ridge	36.10
East Howard	110.76
Emmanuel	57.70
First	487.53
Forest Ave. (Bay Terrace	15.00
Trinity	352.43
d'Iberville	10.75
Gulfport	
Broadmoor	200.00
Calvary Mission	10.50
First	1086.59
Grace Memorial	61.80
Gulfport Heights	27.43
Handsboro	225.00
Lakeshore	10.00
Logtown	172.00
Long Beach	700.00
Lyman	25.00
Mississippi City	85.33
New Hope	27.35
Pass Christian	200.00
Perkinston	13.41
Sharon	5.00
Woolmarket	9.00
Gulf Gardens	38.71
JACKSON	
Bellefontaine	33.87
Friendship	14.25
Gautier	63.50
Hurley	26.00
Immanuel	16.88
Kreole	10.00
Moss Point	
East	139.15
First	322.17
Ocean Springs	153.70
Pascagoula	
Calvary	106.00
Eastlawn	67.34
Eastside	24.26
First	1870.43
Riverside	115.75
Unity	56.54
Van Cleave	47.59
Wade	7.65
JONES	
Bethlehem	50.00
Ellisville	
Calvary	11.00
First	612.62
West	77.10
Eastview	416.48
Emmanuel	6.91
Fairfield	17.55
Fellowship	11.63

(Continued on Page 6)

Sparks & Splinters

The many Mississippi friends of Rev. N. R. Stone will be interested in knowing that he is a patient at the University Hospital, Jackson, where he had an operation this week. He is in room 709. The Rev. Mr. Stone has served in pastorates in Mississippi, Alabama and Florida, and has organized several churches in Mississippi.

—BR—

"A church is evangelistic when it has a spiritual concern for sharing the gospel with as many as possible and introducing the Lord to as many as possible. This is something far different from desiring a large and beautiful building, with a large and prosperous membership to pay the debt and provide for maintenance, together with interesting and edifying services and sermons that draw large congregations — though to these also none of us can object. A church is evangelistic only when it shares the active concern of God himself that anybody anywhere anytime may turn to him and have life eternal."—From the Telescope-Messenger, weekly publication of Evangelical United Brethren Church.

—BR—

The Bethlehem Church at Harrisburg, Mo. announces the ordination of their pastor, Rev. J. Gordon Kingsley, Jr. He is a 1955 graduate of Mississippi College and is presently studying in the graduate school of the University of Missouri. While at Mississippi College he was distinguished for his literary and scholastic work and graduated with an "A" average. The ordination was held at his home church, the Woodlawn Church of Pensacola, Fla. His father, Rev. J. G. Kingsley Sr, presided at the service.

—BR—

The life story of missionary Aaron and Hilda Hancock of McAlester, Oklahoma will be off the press in time for use as supplementary reading for the Home Mission study of Indians, according to announcement by Dr. J. Clark Hensley, Pastor of the First Baptist Church, Pulaski, Tennessee, who has written the Hancock story, MY FATHER IS RICH. It is not only a biography of the Hancocks, who for thirty years have served as missionaries among the Indians; the book is replete with their experiences of the Indian mission fields. The book may be ordered direct from the Hancocks or from the Baptist Book Store.

—BR—

The monthly report of the Southern Baptist Convention reveals that during January Mississippi gave $39,040 through the Southwide Cooperative Program and $41,995.78 designated, making a total of $81,035.78 for Southwide causes. For the same month in 1955 Mississippi gave $47,479.55 through the Cooperative Program and $51,272.24 designated, making a total for January last year of $98,751.79.

—BR—

JOHNSTOWN, Pa. (RNS) — An estate estimated at $750,000 was left to First Presbyterian church here in the will of the late Gertrude H. Duncan, a former member. It is one of the largest gifts ever made to a single institution in this area. Miss Duncan was one of Johnstown's wealthiest citizens. The estate includes considerable downtown real estate, cash and securities.

—BR—

HANDBOOK OF DENOMINATIONS IN THE UNITED STATES in revised and enlarged edition is written by Frank S. Mead and published by Abingdon Press, Nashville, Tennessee. The price is $2.95. The volume includes 266 denominations, with a compact account of the history, doctrines, distinctive characteristics, and present status of each. It is arranged alphabetically with similar bodies grouped together for quick comparison, and includes a table of church membership in the United States. The author has prepared the book from the latest and most authentic data available, concerning himself only with known facts. The data was read and corrected by denominational authorities. Order from the Baptist Book Store or the publisher.

—BR—

Having served the Pinckney Church in Newton County as treasurer for 25 years, Mr. J. E. Collins has resigned because of failing health. The church has expressed its appreciation for his long and faithful service. He will be succeeded by Melvin Leach.

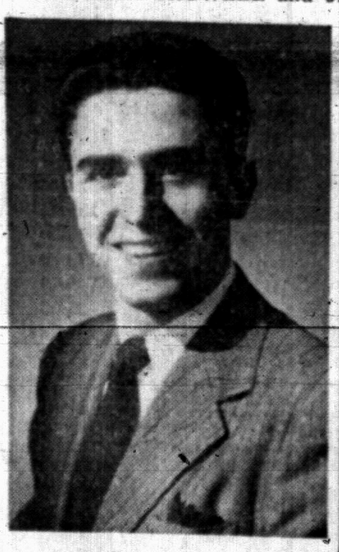
—BR—

Call unto Me, and I will answer thee, and show thee great and mighty things which thou knowest not.—(Jeremiah 33.3.)

It is the Lord God Almighty, creator and ruler of the vast universe, who invites us mortals, His children, to call upon Him in our despair and distress. He, ever merciful, ever loving, will answer us—such is His promise, the greatest and mightiest of all the things in the world, the hope of all mankind.

Brotherhood Department

W. R. ROBERTS, Secretary
JOEL RAY, Royal Ambassador Secretary
ROBERTA CROWELL and JANE THORNTON, Secretaries



J. C. Ballew

Royal Ambassador Secretary of Kentucky. Mr. Ballew was a Royal Ambassador in South Carolina. He is a graduate of Woffard College and Southern Seminary. Since 1950, he has served as Royal Ambassador Secretary in Kentucky. He is an interesting speaker, a fine leader, a good camper. Mr. Ballew will be on program during the Congress in Laurel, March 16-17. The sessions will be held at Second Baptist Church.

Rev. Harry Kellogg

Pastor of Emmanuel Baptist Church, Grenada, is chairman of the Local Arrangements Committee for the North Mississippi Royal Ambassador Congress. Dr. John Landrum is co-chairman. The Congress meets March 20-21 in Grenada. The sessions will be at First Baptist Church. One of the features of the Congress will be a banquet on Friday night for 500 boys and leaders at the City Hall. Banquet tickets are 75 cents each; registration $1.00 per person. Write your state office, consult your counselor.

RANKING INSIGNIA FOR THE ROYAL AMBASSADOR ADVANCEMENT SYSTEM

LOTTIE MOON . . .

(Continued from Page 5)

Glade	77.44
Harmony	60.00
Hebron	57.00
Indian Springs	56.00
Laurel	
First	2892.44
Hillcrest	5.60
Highland	1209.93
Joe Wheeler	34.95
Magnolia St.	21.12
Second	1439.67
South	17.60
West	166.35
Wildwood	80.25
Moselle	91.00
Myrick	
Beulah	90.00
Freedom	12.00
Oakland Grove	36.15
Ovett	60.00
Pine Grove	80.75
Pleasant Home	16.00
Sandersville	215.52
Sharon	51.35
Shelton	5.00
Soso	37.85
Sumerland	164.34
Tuckers Crossing	26.00
Sand Hill	15.00
County Line	12.10
LAMAR	
Baxterville	113.00
Bellevue	30.00
Greenville	5.00
Hickory Grove	20.50
Military	13.35
Oloh	100.00
Oral	25.56
Richburg	21.00
Sumrall	62.00
LEBANON	
Big Level	32.87
Brooklyn	61.00
Carterville	13.00
Dixie	400.00
Glendale	533.00
Green's Creek	60.00
Hattiesburg	
Buie Street	21.23
Central	64.00
First	1671.93
Immanuel	571.50
Irene Chapel	38.00
Lakeview	41.75
19th Ave.	126.15
River Ave.	15.00
Southside	200.00
Temple	1157.27
38th Ave.	204.00
28th Ave.	35.00
Lumberton	663.75
Macedonia	18.75
Mars Hill	10.00
McLaurin	105.64
Petal	
First	181.00
Harvey	1032.25
Temple	[illegible].10
Providence	179.31
Purvis	755.31
Rawls Springs	86.00
Wiggins	631.90
Zion Hill	130.46
William Carey YWA	1338.48
Calvary	9.00
Corinth	7.00
PEARL RIVER	
Pearl River Association	77.50
Bethel	155.10
Carriere	137.46
Corinth	100.00
Derby	31.00
Goodyear	50.00
Harmony	100.00
Juniper Grove	83.87
Napoleon	10.50
New Palestine	121.61
Nicholson	45.71
Oak Hill	71.45
Ozona	10.60
Picayune	4260.48
Pine Grove	75.00
Poplarville	
First	349.05
West	14.00
Roseland Park	101.29
Santa Rosa	141.27
Springhill	24.26
West Union	53.85
White Sand	20.00
Zion Hill	4.00
New Henley Field	10.00
Junior College YWA	10.81
PERRY	
Arlington	6.00
Beaumont	160.30
Brewer	50.60
Good Hope	9.50
Indian Springs	12.50
Janice	8.00
New Augusta	67.80
Richton	394.95
Runnelstown	9.00
Seminary	15.00
Prospect	19.20
WAYNE	
Big Creek	5.50
Bucatuna	152.04
Clara, First	23.91
Clear Creek	10.00
Evergreen	166.41
Mt. Zion	55.00
Pleasant Grove	43.64
State Line	50.00
Waynesboro	
Calvary	54.50
First	112.00
FRANKLIN	
Bude	218.67
Concord	50.12
Eddiceton	22.10
Hopewell	45.50
Lucien	28.80
Meadville	133.55
Mt. Zion	100.00
Ozion	30.86
Providence	75.56
Roxie	201.17
Siloam	65.00
Sarepta	57.00
JEFF DAVIS	
Antioch	25.00
Bassfield	100.00
Bethany	31.00
Carson	85.65
Dublin	30.00
Ebenezer	23.09
Hawthorn	75.00
Hebron (Old)	54.00
Hephzibah	14.00
Oak Grove	33.66
Phalti	144.65
Prentiss	1968.42
Society Hill	79.01
Victory	8.75
White Sand	187.15
LAWRENCE	
Antioch	31.50
Calvary	100.00
Carmel	88.00
Jayess	8.00
Monticello	522.20
New Hebron	263.00
New Hope	25.11
New Zion	10.00
Nola	8.00
Oakvale	22.70
Shiloh	110.00
Wanilla	11.50
Riverside	5.00
Arm	32.80
Sauls Valley	40.00
Bismark	5.00
LINCOLN	
Arlington	33.00
Bethel	10.00
Bogue Chitto	53.00
Brookhaven	
First	1745.00
Halbert Heights	16.00
Hamilton St.	51.75
Second (Pearl Haven)	27.80
Southway	22.00
Calvary	15.45
Clear Branch	19.90
Fair River	15.00
Friendship	58.85
Gum Grove	61.40
Heuck's Retreat	135.82
Macedonia	53.00
Mission Hill	14.60
Moak's Creek	41.81
Montgomery	25.00
Mt. Moriah	103.04
Mt. Pleasant	136.61
Mt. Zion	65.04
New Prospect	60.10
New Sight	54.20
Philadelphia	50.00
Pleasant Grove	96.60
Pleasant Hill	41.61
Ruth	100.00
Shady Grove	190.93
Wellman	5.00
Little Byhalia	64.30
MARION	
Bunker Hill	817.56
Columbia	
Calvary	121.76
East	103.81
First	1508.14
North	20.00
South	45.00
Cedar Grove	37.00
Clear Creek	42.81
Edna	11.00
Foxworth	166.51
Goss	122.62
Hurricane Creek	86.07
Improve	104.00
Kokomo	12.75
New Hope	173.28
Pine Burr	13.30
Spring Cottage	10.55
MISSISSIPPI	
Bethel	54.16
Calvary	75.00
Centreville	300.24
Crosby	115.00
East Fork	208.10
Enterprise	5.00
Gillsburg	100.00
Glading	10.00
Gloster (Galilee)	500.00
Hebron	18.00
Liberty	367.95
Mars Hill	348.15
Mt. Olive	12.00
Mt. Vernon	39.00
New Zion	22.62
Oak Grove	50.00
Pioneer	100.00
Woodville	123.28
Zion Hill	30.00
Berwick	43.19
PIKE	
Bogue Chitto	8.00
Bola Chitto	20.00
Bluff Springs	145.14
Calvary (Pricedale)	29.52
Fernwood	65.81
Friendship	346.00
Holmesville	65.00
Magnolia	
First	657.41
McComb	
Central	256.52
East	508.40
First	2716.41
Locust St.	28.10
North	30.60
South	431.20
Mt. Zion	32.68
Navilla	75.40
Osyka	280.00
Progress	230.00
Silver Creek	63.00
Silver Springs	150.75
Summit	100.00
Sunny Hill	100.00
Tangipahoa	33.35
Terry Creek	100.00
Thompson	60.00
Union	73.87
Johnston Station	27.00
UNION	
Bethesda	7.00
Cranfield	145.58
Elmo	76.25
Fayette	356.93
Hermansville	11.00
Lorman-Fellowship	3.75
Morgantown	346.58
Pleasant Hill	38.75
Port Gibson	427.01
Natchez	
Calvary	32.91
Cloverdale	16.85
Fellowship	270.56
First	3036.00
Immanuel	2377.25
Riverside	41.61
West Side	362.70
Redlick	18.00
Springfield	75.00
Union Church	184.71
Unity	26.00
Washington	214.61
WALTHALL	
Calvary	14.00
Crystal Springs	56.33
Dinan	11.90
Enon	19.25
Knoxo	10.00
Lexie	176.00
Magee's Creek	18.25
Mesa	39.61
New Zion	75.00
Salem	43.00
Tylertown	2400.00
Union	86.00

A complete selection of styles and materials. In all colors including white. Send today for FREE catalogs: C-35 (choir robes); J-35 (children's robes); P-35 (pulpit robes).

COLLEGIATE CAP & GOWN CO.

His Life Lives On

T. T. Gooch

There is an oft-quoted phrase, "He was faithful unto death." But T. T. Gooch, a beloved Baptist of Oakland, and one of the most faithful Christians in that area, or any area, has improved on the above saying. Not only was he faithful unto death, but he is faithful after death.

A few months ago Mr. Gooch was killed in a truck accident. But before his death he had made arrangements for a part of his estate to be used for Christian education purposes.

He often said that he was not able to get a Christian education, but he wanted to help others to have the privilege which was denied to him.

Not only did he leave some of his own estate for Christian education purposes but he led others to do likewise. A letter from one of his relatives states that upon his advice she, too, is planning to leave some of her property to Christian education.

Before his death Mr. Gooch had made the following gifts:

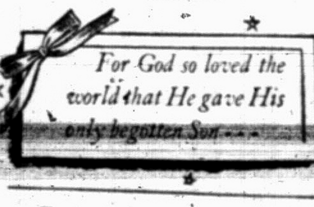
1. To Clarke Memorial College 21 shares of Lamar Life Insurance Company stock which sold for $2,173.32.

2. To William Carey College (then Mississippi Woman's College) 21 shares of Lamar Life Insurance Co. stock sold for $2,173.32.

3. Annuity gift of $500 to be divided equally between our five seminaries, Blue Mountain College, Clarke Memorial College, Mississippi College, William Carey College, and the Orphanage.

Gifts turned over to institutions upon his death included 19 shares of Mississippi Chemical Corporation stock to Clarke Memorial College and 19 shares of Mississippi Chemical Corporation stock to William Carey College.

—BR—



SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

February 12, 1956

Hattiesburg, Main Street	919	423
Edwards	81	40
Jackson, Southside	317	179
Greenwood, North	360	103
Laurel, First	662	152
Hattiesburg, 38th Ave.	227	119
Jackson:		
West	387	175
Hillcrest	256	123
Midway	188	85
Daniel Memorial	837	371
Highland	138	87
Broadmoor	550	256
Ridgecrest	401	153
Richland (Rankin)	190	85
Flowood	110	103
Jackson, Calvary	1581	520
Church	1519	489
Mission	62	31
Jackson, Alta Woods	631	266
Springfield (Scott)	119	51
Clinton	687	462
Jackson, Parkway	1126	541
Jackson, Crestwood	654	408
Briar Hill (Rankin)	82	56
Crystal Springs, First	736	279
New Sight (Lincoln)	126	59
Corinth, East	200	62
McComb, Locust St.	134	64
Canton, Center Terrace	308	140
Olive Branch	187	82
Batesville, First	473	223
Brookhaven, First	839	284
Main	724	204
Southway	82	55
Halbert Heights	33	25
Hattiesburg, First	611	234
Biloxi, Trinity	270	86
Main	258	
Mission	12	
Greenville, Second	536	237
Bethlehem (Jones)	164	
Mt. Zion (Lincoln)	127	64
Laurel, Highland	247	120
Petal-Harvey	452	179
Main	391	156
Harvey	42	
Richton Road	19	23
Providence (Lebanon)	204	85
Mountain Creek (Rankin)	64	59
Clear Branch (Rankin)	98	60
Cleveland, Immanuel	193	110
Fellowship (Choctaw)	95	61
Newton, First	489	246
Clarksdale, Oakhurst	506	148
Calvary (Alcorn)	105	73
Pleasant Ridge (Holmes)	68	55
Ripley, First	294	110
Bruce	260	105
Clarksdale, Riverside	235	119
Grenada, Emmanuel	270	138
Clarksdale	540	136
Gulfport, Grace Memorial	274	86
Pascagoula, First	809	259
Main	702	201
McArthur Chapel	42	16
Orange Grove Chapel	65	42
Lyon	177	87
Soso, First	138	87
Houston, First	329	169
Collins	163	117
Bethel (Rankin)	53	39
Columbus, First	1032	235
Main	923	279
Fairview	109	56
New Prospect (Desoto)	94	107
Pleasant Hill (Desoto)	49	31
Mt. Pleasant (Holmes)	32	25
Brookhaven, Central	110	45
Morton	313	195
Main	273	141
Mission	40	54
Booneville, First	333	107
Aberdeen, First	403	134
Columbia, First	695	261
Main	641	227
South Columbia Mission	54	34
Crowder	188	128
Louisville, First	541	158
Purvis, First	258	73
Ruth	54	45
Vicksburg, First	610	205
Lucedale	434	172
Charleston, First	372	153
Jackson, North Side	722	216
February 5, 1956		
Baldwyn, First	200	65
Meridian, Oakland Heights	296	116
Gulfport, Grace Memorial	269	87
Winona, First	372	176
Booneville, First	281	91
Marks, First	242	77
Tupelo, Harrisburg	385	248
Lucedale	403	148
Union, First	315	122
Furrs (Pontotoc)	104	51
Hernando	179	86
Corinth, East	200	91

Simpson Co. Pastors Organize Conference

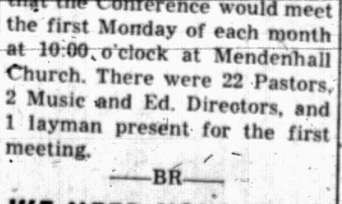
The Baptist pastors of Simpson County met Monday, Feb. 6, at the Mendenhall Church to organize a Pastor's Conference. The meeting was called to order and a devotional was brought by Rev. E. F. Hicks, pastor of Magee Church. A business session followed and officers were elected.

Rev. R. A. Langley of Bethlehem Church was elected president. Rev. E. F. Hicks, pastor 1st. Church Magee, VicePresident and Program Chairman. Rev. N. B. Langford Jr., pastor of the D'Lo Church, Secretary-Treasury. Mr. Willie Mobley, Music and Ed. Director of Mendenhall was elected chorister and Mr. Hester, Music and Ed. Director of Magee was elected pianist.

Rev. N. F. Davis Jr. of Mendenhall, Board member for Simpson County, gave a report and urged pastors to attend the Evangelistic Conference and also to make plans to attend the Pastors Conference held this summer at Kittiwake Assembly.

An informative program followed emphasizing A Standard Sunday School and A Standard Training Union. It was decided that the Conference would meet the first Monday of each month at 10:00 o'clock at Mendenhall Church. There were 22 Pastors, 2 Music and Ed. Directors, and 1 layman present for the first meeting.

—BR—



—BR—

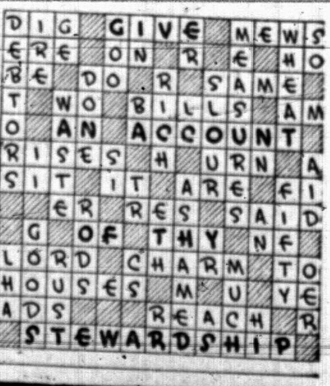
THE LAST LABORER by Rev. Socrates M. Mackitar is a beautiful religious play. It is based on the traditional story of a famous Armenian family of Cilicia who had accepted the Jewish religion and for this reason had moved to Jerusalem about a century B. C. to get rid of paganism and to worship Jehovah in freedom. The author, with absorbing prose, has made the various characters in the play come to life for the reader who will feel he knows them intimately. It is a stimulating story which is enjoyable as well as instructive in propagating religious truths. The family learns of Jesus, the Messiah. Order from the Baptist Book Store or from the Cristopher Publishing House, Boston, Massachusetts, for $2.

"THE STORY OF JESUS" is a special edition of Classics Illustrated comic books. The story was adapted by Lorenz Graham and illustrated by William A. Walsh. Classic Illustrated is published bi-monthly by Gilberton Company, Inc., 101 Fifth Avenue, New York 3, N. Y. A subscription sells for $1.50 for 10 issues. The special edition in December, 1955 on THE STORY OF JESUS sells for 35 cents. If your children want to read a comic book, this one will far excel others they might choose. The cover illustration was especially painted by Victor Prezio. William Welsh and Alex Blum devoted many months of research in costume, architecture, and customs of the year depicted in the book. The publishers believe that this CLASSIC OF CLASSICS will bring every reader a little closer to the beauty and meaning of the life of Christ.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Puzzle Answers



OUTSIDE CHURCH DIRECTORIES, MEMORIAL PLAQUES, PLASTIC DOOR SIGNS
made by
Dixie Rubber Stamp Co.
516 East Amite St.
Dial 2-1787, Jackson, Miss.

Sunday School Lesson

JESUS DEMANDS A CHOICE
By Clifton J. Allen
Luke 18:18 to 19:10

The supreme issue confronting every man is his response to Jesus Christ. This is as true now as it was in the days of his flesh. The rich young ruler came with his earnest inquiry about eternal life. Jesus took advantage of his response to declare an awful warning about the peril of riches, not because riches are inherently wrong but because men are so easily enslaved by them.

Once again, Jesus announced to his disciples his forthcoming crucifixion and resurrection, a fact which they could not comprehend. Passing through Jericho, he healed a blind beggar and led Zaccheus to glorious conversion. In these dramatic events there was a crescendo of truth about spiritual salvation.

I. A Seeking Sinner (vv. 1-4)

Since the whole system of collecting taxes was carried on by greed and extortion, we can safely assume that Zaccheus had become rich by shrewd and merciless dealings with his deputy tax collectors and with the people generally. He was so eager to see Jesus that he ignored the almost universal contempt and hatred of the people of Jericho in order to join the crowd. Then, because of the crowd, he forgot his prominence as a chief tax-collector and did a boyish thing — climbed a sycamore tree to see Jesus as he passed.

What explains his anxiousness to see Jesus? He was rich in worldly goods, but poor in his soul. As he saw poor people losing their homes to pay extortionate taxes he must have felt the wrath of God resting on him.

II. Seeking a Saviour (vv. 5-7)

Jesus wanted a lodging place. But, far more, he wanted to save lost men. He was alert to every opportunity to show kindness to the despised and outcast, to encourage the lonely, and to show his concern for guilty sinners. Jesus ignored all the animosity of the Jews toward Zaccheus by indicating that he wanted to be a guest in his home. No wonder Zaccheus hastened down from the tree and received Jesus with unrestrained joy.

Here we see Jesus in his true role — seeking lost men.

III. A Saved Man (vv. 8-10)

Something happened in the heart of Zaccheus. His conscience was awakened with a sense of guilt and moral purpose. He was drawn to Christ by forgiving love, and faith sprang up in his soul. He broke and with his past in repentance and faced life with a new outlook.

The words of Zaccheus amount to a confession of faith. They were proof of genuine conversion. He suddenly felt that he must make restitution, even fourfold, for what he had taken in false accusation.

Thus honesty replaced dishonesty, restitution replaced extortion, and generosity replaced greed. He had a new heart and in that heart there was moral purpose and a desire to share.

BAPTIST PREACHER INDICTED, ACCUSED OF PRINTING HERESY

(17th Century Press)

AILESBURG, England, October 9, 1664 — (BP) — Benjamin Keach, a Baptist preacher, has been indicted on a charge of printing a book, ostensibly for children, which contains "damnable positions" contrary to the Book of Common Prayer of the Church of England.

Keach was arrested at the order of Justice of the Peace Strafford and was released under bond of one hundred pounds. All copies of the book, **The Child's Instructor**, found at Keach's house were seized.

The indictment charges that the "seditious and venomous book" contains the following heresies:

1. Advocation of believer's baptism.
2. That Christ shall reign on earth in the latter days.
3. That church membership should be for believers only.
4. The eternal safety of unbaptized infants.
5. That laymen with ability may preach the gospel.
6. The sinfulness of insisting upon a hired ministry.

The indictment labeled the Baptist minister "a seditious heretical, and schismatical person, evilly and maliciously disposed, and disaffected to His Majesty's government, and the government of the Church of England."

In addition to the charges enumerated, the indictment further accused Keach, "And many other things hast thou seditiously, wickedly, and maliciously written in the said book, to the great displeasure of Almighty God, the disaffection of the King's people to His Majesty's government, the danger of the peace of this kingdom, to the evil example of others, and contrary to the statutes."

Brought before the court for a hearing yesterday, Keach became the target of an abusive attack by the presiding judge before the indictment was read. Then the judge held up one of the books and asked the minister if he had written it. Keach readily admitted that he had written "the greatest part of it."

The court pressed for an indictment during the first day of the session, but a true bill was not returned until today. The defendant asked for a copy of the indictment and the privilege of consulting a lawyer, but both requests were denied. He will be tried by jury.

Copyright, 1955, by Historical Commission, Southern Baptist Convention.

1956 April Emphasis Stresses Preparation For Leadership

Nashville, Tenn., Feb. 16 — "Prepare for Leadership" has been announced as the theme for the 1956 April Emphasis on Christian Education, sponsored annually by the Education Commission of the Southern Baptist Convention.

Kits containing samples of materials for the Emphasis are being mailed on February 27 to pastors and Training Union directors in more than 23,000 churches in the Southern Baptist Convention. The sample packet contains an order form so that directors may order additional kits from the Education Commission. Many churches will schedule the Leadership Emphasis in connection with Youth Week, April 1-8.

Pamphlets, study materials, and a chart showing the vocational interests of Southern Baptist boys and girls have been produced to assist Training Union directors and leaders in planning an effective and worthwhile Emphasis. The sixteen-page basic pamphlet, "Prepare for Leadership," provides check sheets on leadership potential—revealing points at which improvement needs to be made by the individuals. Included also is a **Plan Sheet** which outlines in detail procedures for using the materials to the greatest advantage.

The emphasis on leadership was selected because of the urgent needs for dynamic, trained Christians to lead in all affairs—civic, business, and church. The program focuses the attention of Intermediates and Young People on the basic characteristics of leadership and preparation to accept the responsibilities which will be thrust upon them in the near future.

—BR—

Blue Mt. Has Vocation Week

Blue Mountain — Vocational Emphasis Week was held at Blue Mountain College last week. The theme was "My Life According to God's Purpose."

The program gave direction, practical and inspirational, toward a better understanding of one's aptitudes, talents, and training in the light of God's purpose.

Speakers for the occasion were: Dr. Denton Coker, professor of religious education at Southeastern Baptist Theological Seminary, Wake Forest, N. C.; Miss Mary Ann Crum, fashion buyer, Louisville, Ky.; Mrs. Bill May, Blue Mountain; Bill McBeath, medical student, University of Louisville; Miss Mary Jo Ray, B. M. C. Alumnae Secretary; Mrs. Sybil Townsend, hostess, New Orleans Baptist Theological Seminary; Jim Woodword, music director, Parkland Church, Louisville, Ky.

—BR—

Frank Halbeck Leaves Home Board

Frank Halbeck, superintendent of Jewish work for the Home Mission Board, has resigned, effective March 1, to re-enter the seminary.

Halbeck is the author of the recent book, **Our Jewish Neighbors**, released by the Home Mission Board.

Jewish evangelism has followed the plan of church-centered evangelism. Halbeck has suggested the development of the local church program for reaching the Jews. The department has encouraged friendliness with the Jewish people.

Since Halbeck has been with the Board, several field workers in Jewish evangelism have been added. In addition to Halbeck, there are now four field workers.

Sunday School Department

E. C. WILLIAMS, Secretary **PAUL D. BOOTHE, Associate**
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary

MR. JAMES V. LACKEY

The workers in Young People's departments and classes over the state will have the happy privilege of attending conferences directed by the Southwide superintendent of Young People's work, during the state Sunday School Convention, March 12-13, in the First Baptist church of Jackson.

Mr. James V. Lackey, of the Baptist Sunday School Board, Nashville, is making an excellent contribution to the promotion of Young People's work over our territory, and we are indeed grateful to him for his willingness to come to our Convention and share with our workers some of the good things he has to offer. The work with this group, the young people, is of such paramount importance just now that it deserves the very best all of us can give.

Therefore, we do most earnestly urge our officers and teachers of Young People's department and classes from all sections of the state to make definite plans now to attend that Convention. Do not let this opportunity pass. It doesn't come too often, and we want to make it count for the most for this year and those that follow.

VACATION BIBLE SCHOOL TIME

That time this early?

Yes, sir, it sure is and getting no earlier fast.

The best schools are those that are prepared for in the most efficient manner, and, that takes plenty of time. So, this is not at all too early to make preparation for your school this year.

And remember: We must ever keep before us the goal of having both bigger and better schools. Both of these require time and planning.

So, start planning now, if you have not already started, for that 1956 Vacation school.

VACATION BIBLE SCHOOL CLINICS AND STANDARD

This year we are having three Sectional Vacation Bible school clinics, instead of the one statewide as heretofore.

These three will be as follows: Water Valley, March 5; Carthage, March 6; Prentiss, March 8. The program for each day will begin at 9:00 in the morning and close at 9:00 in the evening. The three meetings will make it easier for more workers to attend. Plan to attend the one most convenient for you.

The Vacation Bible school Standard is made up for the express purpose to help us do better work for the boys and girls. It is not something to achieve, but to aid us in making thorough preparation for the best possible work, with all workers fully trained for their places of leadership. So, use it accordingly.

MORE STANDARDS

Adults: Department Number Three, Parkway, Jackson, Mr. A. B. Sandifer, Supt., with Mrs. J. D. Williams, Mr. P. L. Phillips, Mrs M. L. Davis, and Mrs. C. D. Dawson, teachers; Department Number Four, Parkway, Jackson, Mr. M. T. Watkins, Supt., with Mrs. K. O. Eryant, Mrs. Raymond Caple, Mrs. Etoyle Countess, Mr. W. C. Cathy, and Mr. M. T. Watkins, teachers; Department Number One, First, Brookhaven, Mr. W. D. Lofton, Supt., with Mrs. Joe B. West, Mrs. Roy D. King, Mrs. Arnold Sutton, and Mr. A. J. Grantham, teachers. Classes: TEL, First, Cleveland, Mrs. W. H. Meyers, teacher; Character Builders, First, Houston, Mrs. Jack Barrett, teacher; Dorcas, Hazlehurst, Mrs. Myrtis Allen, teacher; Vota Vita, Long Beach, Mrs. Eva V. Bufkin, teacher; Gleaners, Brandon, Mrs. A. L. Benton, Jr., Friendship, Clinton, Miss Addie Mae Stevens, teacher; Women 47-49, Calvary, Jackson, Mrs. W. E. Harlan, teacher; Women 50-52, Calvary, Jackson, Mrs. Fred J. Bourne, teacher; Women 59-60, Mrs. C. B. Shine, teacher and Women 61-64, Mrs. A. A. Duncan, teacher, Calvary, Jackson; TEL, Northside, Jacson, Mrs. S. L. Stringer, teacher; TEL, Mrs. G. R. Birdsong, teacher and Euzelian, Miss Lynda Crisler, teacher, Terry; TEL, First, Moss Point, Mrs. W. L. Stagg, Jr., teacher; TEL, Bay Springs, Mrs. W. J. Shoemaker, teacher; Fidelis, First, Ellisville, Miss Rhoda Todd, teacher; Fidelis, First, Laurel, Mrs. Charles T. Walters, teacher; TEL, First, Sandersville, Mrs. Minnie Ward, teacher; Homemakers, First, Ellisville, Mrs. Pearl McGilvray, teacher; Ruth, First, Meridian, Mrs. M. D. Williams, teacher; Esther, Midway, Meridian, Mrs. H. R. Pittman, teacher; TEL, First, Itta Bena, Mrs. C. H. Murphey, teacher; Kate Scott, First, Brookhaven, Mrs. Kate Scott, teacher; Berean, First, Aberdeen, Mrs. W. E. Hunter, teacher; Euzelean, First, Philadelphia, Mrs. Alex Rich, teacher; Faithful Workers, First, Philadelphia, Mrs. D. D. Hopkins, teacher; Home Makers, Sturgis, Mrs. J. G. Flurry, teacher; Anglers, First, Magnolia, Mr. E. O. Smith, teacher; Matrons Fidelis, First, McComb, Mrs. R. S. Cook, teacher; Fidelis, Mrs. C. H. Higlet, Jr., teacher, and Kalupian, Mrs. J. W. Hughes, teacher, First, Louisville; Character Builders, First, Water Valley, Mr. W. C. Howard, teacher.

50, 40 and 25 Years Ago

By Rev. J. L. Boyd, Sr.

50 Years Ago

Mrs. O. L. O'Briant of the Ladies Aid Society of the Magee Church reports on the letter of appreciation from the Home Board Missionary, Rev. J. F. Hamilton, Indian Territory, for the Christmas Box of clothing and other articles worth one hundred dollars which the Magee and Braxton societies sent them in December. The pastor of the Magee church was Rev. A. L. O'Briant and of Braxton church, Rev. G. W. Riley.

40 Years Ago

The Baraca (Men's) Bible Class of the Columbus Baptist Church issues a weekly bulletin "with ginger in it", prepared by its president, V. B. Imes. The teacher is H. L. Whitfield and pastor, Rev. J. L. Vipperman.

The Clinton Church closed a very successful revival meeting with 72 accessions, fifteen of whom were for baptism, and at the close Rev. Zeno Wall, who had been the visiting preacher, was "unanimously called to the pastorate of the Church."

25 Years Ago

Rev. J. P. Williams of Mendenhall closed his pastoral career of forty-four years' duration on the fourth Sunday night (January) with the D'Lo Baptist Church. The Mendenhall people gave him and Mrs. Williams "a parting gift of a radio." (Mrs. Williams is still a resident of Mendenhall).

Counselor's Corner

By DR. R. LOFTON HUDSON

Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Pastor Won't Pay Bills

Question: What are you going to do with a pastor that just will not pay his debts?

Now don't tell us that we are not paying him enough. He is making more than the average family of his congregation. We recently raised his salary and one man paid some of his debts for him. He spends money on TV sets, cold drinks, and other luxuries, and lets his bills go unpaid.

It is hurting the cause of Christ. What can we do?

Answer: Just such a case came to my knowledge recently and I will tell you how it was solved.

This was a fine pastor, a good preacher, but a sorry financier. After some of the members began to gossip about the matter, a fine young deacon, about the age of the pastor, went to see him about it.

He assured him that he loved him and that he was not trying to criticize him. He talked over his financial problems with him. They worked out a budget together. The deacon took some cash which the pastor had on hand and paid some pressing bills. The deacon gave him counsel on the meeting of future bills. They agreed on further stated interviews about the matter. Real improvement was made.

This makes sense to me. After all, every pastor has some weaknesses. And he does not have a pastor. If some member of the church could be a real Christian brother to him, it might help an otherwise passive individual.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

—BR—

Music Department

W. C. MORGAN, Secretary

SCHEDULE OF REGIONAL MUSIC FESTIVAL

The Regional Music Festivals have been moved forward one month from last years schedule. Don't let the date slip up on you. Check the Festival nearest your church and prepare to lead your church into this great Festival Program this year. If you cannot attend the Festival nearest you because of a conflict, go to the Festival of your choice, and your association will receive full credit for your participation.

March 19 — First, Moss Point
March 20 — First, Picayune
March 22 — West, Laurel
March 23 — 15th Ave., Meridian
March 26 — Prentiss Baptist Church
March 27 — First, Brookhaven
March 28 — First, Tylertown
March 29 — First, Natchez
March 30 — Van Winkle, Jackson
April 9 — First, Tupelo
April 10 — West Heights, Pontotoc
April 11 — First, Batesville
April 12 — First, Clarksdale
April 13 — First, Greenville
April 16 — First, Belzoni
April 17 — East End, Columbus
April 19 — First, Kosciusko
April 20 — First, Greenwood
April 23 — First, Grenada
April 24 — Main Street, Hattiesburg

ASSOCIATIONAL HYMN SINGS IN PROGRESS

The Music Office is receiving a large number of reports on Hymn Sings for 1956. Recent reports from the following associations are listed below: Panola, 150 present, 17 churches; Pearl River, 450 present, 16 churches; Pontotoc, 35 present, 7 churches; Bolivar, 167 present, 15 churches; Neshoba, 75 present, 17 churches; Oktibbeha, 114 present; Clark, 173 present, 14 churches.

Several of these associations have just started the Hymn Sing Program, and all report a fine spirit and interest in the work. We are very happy about the progress of the Hymn Sing Program, and the Music Department stands ready to help in every way possible.

APPLICATIONS FOR KITTIWAKE COMING IN FAST

Registrations for our Music Assemblies at Kittiwake are coming in large numbers in every mail. We are anxious to give everybody in the State an opportunity. If you are interested, it will be wise to send in your application for entry at the earliest possible moment. Application blanks are available upon request from the Music Department.

—BR—

CALENDAR OF PRAYER

February 20—Religious Education; District Sunday School Conferences; Inter - Racial Conferences.

February 21 — Walter Clinton, Hattiesburg, Wm. Carey College trustee; Mrs. Clifton Keys, Covington Association WMU Supt.

February 22 — Irving Prince, Hattiesburg, Baptist Hospital trustee; Ernest Palmer, Kemper Assoc. Convention Board member.

February 23 — Rev. Gordon Sather, Winona, Supt. of Missions for Assoc.; J. W. Fagan, Jr., Laurel, Foundation trustee.

February 24 — Rev. C. B. Hamlett, III, Winona, Mississippi College trustee; Kermit Canterbury, Indianola, Social Service Commission.

February 25 — Rev. Brooks Wester, Brookhaven, Education Commission; Lester Brown, Kosciusko, Orphanage trustee.

February 26 — Billy Grecner, Tate Assoc. Convention Board member.

But don't Protestants believe that every sin must be paid for?" Jim asked his friend, a well known Bible-believing Protestant layman.

"Why, yes," Ted replied, "Protestants have always believed that all sin must be paid for."

"But you don't believe that church attendance, donations to the church, going to mass, and repeating prayers help to pay for sins, do you?"

"No, Jim, the Bible makes it clear that none of our actions, however good they may be, can help to pay for our sins. From the beginning of time there has been only one sacrifice for sin. The Bible says: 'Christ was once offered to bear the sins of many.'" (Hebrews 9: 28)

"Do you mean that there is nothing we can do to help pay for our sins?" Jim continued.

"If we follow the Bible," Ted replied, "it is the inescapable conclusion that there cannot be any further sacrifice for sin. Nothing we do, nothing we give, will serve to gain merit for us in the sight of God. Everything that can be done has already been done in the sacrifice of the Son of God, Jesus Christ."

"Well, then, how do we gain favor in the sight of God?" Jim asked.

"Just by accepting His favor, Jim. Either we must decide to accept God's free gift of salvation through the completed sacrifice of Jesus Christ, or we neglect the offer and thereby cut ourselves off from the mercy of God. The Bible makes this choice clear when it says that 'the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.'" (Romans 6: 23)

Bible-believing Christians know that salvation is based on faith in the completed sacrifice of Jesus Christ. This faith results in the performance of good deeds. Good deeds are a natural characteristic of the believer in Christ, but they are not a means of salvation. The Bible makes this clear when it says: "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." (Ephesians 2: 8-10)

If you wish to know more about the assurance of salvation, send for the FREE pamphlet which will be mailed to you if you fill in and mail the following:

THE NATIONAL ASSOCIATION OF EVANGELICALS
Box 7411, Washington 4, D. C.
Please send FREE pamphlet (EA6)

Name..............................
Street..............................
City..................Zone.......State.........

The above Ad is furnished by the courtesy of the National Association of Evangelicals. They suggest that county associations or local churches arrange to get these published in their local papers. The mat will be furnished free by the National Association on Evangelicals. The address is above.

Quick EYE COMFORT
John R. Dickey's Old Reliable EYE WASH soothes, cleanses, refreshes and brings comfort to tired eyes. In red carton at all drug stores.

When you suffer from
GAS, BLOATING, SOUR STOMACH, BILIOUSNESS
Due to Constipation

get overnight relief with the complete laxative formula — CALOTABS. Calotabs contain three different types of laxatives that act on both the large and small intestines, plus carminatives that help sweeten the stomach. So, for complete relief, use the complete laxative formula, Calotabs. They are made especially to relieve bilious symptoms due to faulty elimination. Calotabs give relief overnight for such discomforts as bloating, sour stomach, headaches and that sluggish, run-down feeling when caused by constipation. Don't waste time on halfway measures. Get thorough, dependable Calotabs. Family size only 30c at all drug counters. Your money back if not delighted. (adv)

Mississippi Moving and Storage
410 SOUTH GALLATIN JACKSON MISSISSIPPI

MAGNIFICENT TONE
SURPRISINGLY LOW COST
BALDWIN
ELECTRONIC ORGANS

Convenient Terms
A revelation among electronic organs for churches
SMITH MUSIC STORE
Capitol At Roach St.
Jackson, Miss.

American Church Delegation Going To Russia

NEW YORK (RNS) — A delegation of eight U. S. Protestant leaders will visit Moscow in March for conversations with Christian leaders in the Soviet Union.

It will mark the first phase of a two-way visit that will bring Russian churchmen to the United States next June. Each visit will be for a period of about ten days.

It is hoped that the visits will afford an opportunity for an exchange of views respecting the life and work of the churches in the two countries, including efforts of the churches to achieve a just and durable peace.

While the deputation does not expect to go anywhere but Moscow, it hopes to establish contact with churches in the Soviet orbit generally through the Russian Orthodox Patriarchate and the representatives of these churches in Moscow.

—BR—

Improve Church Opens New Education Bldg.

On Sunday, February 12, Improved Church in Marion Association observed opening day for the new Educational Building just completed. Sunday School attendance was 270 and Training Union attendance 125.

The building consists of 18 classrooms, 3 Assembly rooms, and pastor's study.

Rev. Dan Thompson is pastor.

—BR—

Brookhaven, Central Has New Music Dir.

Paul Thompson is the new music director at Central Church, Brookhaven. A former music director at Mt. Zion and Macedonia, Mr. Thompson is President of the Lincoln County Music Association. He studied music at Mississippi College and at other schools of music.

Mr. Thompson has had 25 years of experience in his field.

Dr. W. T. Waring is pastor.

Stonewall Church Dedicated Jan. 29

January 29, 1956, the Stonewall Church observed a day of Dedication, during which the present church structure was dedicated debt free. Approximately five hundred church members and friends attended.

Those taking part on the program were: Rev. Sollie I. Smith, Canton; Rev. Sidney Nobles, Meridian; Rev. John Morgan, Stonewall, and Rev. William H. Ross, present pastor.

A bountiful noon meal was served.

The $15,000 debt on the church was paid in less than five years.

The above picture shows, left to right, Rev. William H. Ross, pastor of the Stonewall Church and the deacons, G. M. Ivey, Ray Daugherty, Delma Smith, and Myron Clark as they burn the note of indebtedness before the church during the Day of Dedication.

Billy Graham's Indian Audiences Are Like Those In Biblical Times

Washington, D. C.—SPECIAL At this writing final reports on the four which Evangelist Billy Graham is making of six cities in India are not available. However, the following report has been compiled from cabled information received in the Washington, D. C. Press office.

Flying 8,000 miles from New York to Bombay, Billy Graham was welcomed by a group of Christians who had fervently prayed and worked for his coming with the message of Christ. However, almost simultaneous with his arrival mob violence broke out in Bombay thru internal political trouble. The days to follow were described as the blackest days in the history of ancient Bombay.

Subsequently, the Bombay meetings long planned for had **to be cancelled due to the rioting and** the **excessive unrest which inflamed the people. Visiting troubled areas of Bombay, Mr. Graham was appalled with the great** physical **and spiritual poverty he** saw **there, and urged Christians** around **the world to pray for this** needy **land with its 400 million people.**

Although the riot situation in Bombay had forced cancellation of the large public meetings, the cause of Christ in that vital area was not without honor. Christians were united as never before and a Ministers' meeting held early one morning in a great assembly hall was jammed to capacity despite the tremendous difficulties the men faced in getting there through troubled zones. Although the meeting was of a closed nature, hundreds forced their way in from the streets to listen to the American evangelist encourage the ministers and missionaries to carry on for Christ.

Great Contribution To American Friendship

Commenting on this visit of Billy Graham to Bombay, a former Cabinet Member said: "The visit of this American evangelist is the greatest contribution I have known toward American friendship.

Interest was also evidenced by those in other walks of life of the City of Bombay. At a press conference held also behind closed doors, much interest was evidenced by forty press representatives — not only for news stories but for personal help — as the discussion turned into a theological conference.

The evangelist was strongly urged to return to Bombay for the large meetings after the rioting had ceased. However, a very full schedule makes that virtually impossible at this time.

Moving away from Bombay to less troubled areas to the South of India, the Graham team arrived in Madras where preparations for the meetings had banded the Christians together as never before. Reports of 24-hour prayer chains for God's blessing on the ministry of His word in this vital, throbbing land were followed by similarly inspiring accounts of people who walked as many as 400 miles to attend the meetings in Madras. People poured into the city, taxing its accommodations to the utmost. When all public places for housing had been utilized, people began going from house to house, in the tradition of the Acts of the Apostles, seeking shelter. Still hundreds had to sleep in the streets — small discomfort evidently to them for the eagerly sought spiritual help.

30,000 Turned Away

In Madras morning and evening meetings were scheduled at 7:00 A. M. and at 6:00 P. M. At dawn of the first day more than 5,000 were on hand seeking admittance. At the first evening meeting more than 30,000 were turned away. Thousands had camped all day at the meeting site, such was their eagerness to hear the message which was translated by two interpreters instead of the usual one. The two dialects used in these translations were the Telegu and Tamil.

As the evangelist spoke to these thousands about "a man by the name of Jesus Christ" it was quickly evident that scores had never heard of Him before and to countless others Christ was just one of thousands of other gods. They listened intently as in their own language through the interpreter they heard Mr. Graham declare that Jesus said: "I am the way, the truth and the life. No man cometh unto the Father but by Me."

At these meetings Billy Graham gave the invitation to accept Christ as he has done to millions around the world, and as it has been elsewhere the response was immediate and electric. Standing before the improvised platform to make public avowal to follow Jesus Christ were "holy" men whose foreheads bore the mark of what they once were; high and low caste standing as one before the cross of Christ; little children, thin and pitiful in their lack of proper food — a picture of the East reaching out eager hands to embrace Jesus Christ.

During the three large meetings held in Madras, more than 4,000 decisions for Christ were recorded but over three times that number received Gospels of John as an indication of their desire to accept Christ as Saviour. At every meeting counselors in all the languages were desperately lacking as the overwhelming response exceeded all expectations and preparation. More than 100,000 Indians heard the evangelist during that three-day visit to Madras. Probably the highlight of the stay was when after addressing 10,000 of India's finest young men and women students, 250 of these future leaders stepped forward in response to the invitation to receive and to follow Jesus Christ.

Kottayam, at the Southern tip of India, was the next stop for the Graham team. There public interest was so great that hardly had they arrived in the city when almost unannounced a preliminary service was held for 25,000 people who gathered to hear the evangelist. 75,000 turned out the next night for the first scheduled service and at the final meeting in Kottayam, according to an Associated Press wire service report more than 100,000 gathered, making that number second only to the London Wembley Stadium meeting in 1954 when 120,000 attended.

300,000 In Three Days

300,000 persons to hear the Gospel message in three days was the final total in Kottayam. Local leaders were greatly encouraged and Bishop C. K. Jacob stated: "These are the largest Christian gatherings ever to be held in the history of India." Considering that to the majority the only means of transportation is walking and that more than half of those who attended the services had to come from a distance of ten miles or more outside the village, the significance is far greater than for services of like number elsewhere.

One American reporter vividly described the Kottayam services as follows: "Huge throngs of pedestrians completely block the streets of the tiny village for hours before and after each meeting. Thousands must walk many miles after the meeting in inky darkness through tropical jungles to their homes. The setting of the meeting is strange and exotic — palm trees surround the area with a rice paddy background. The whole picture reminds one of the Sermon on the Mound — 30,000 women were seated on hillside terraces at the right and above the platform and 45,000 men were seated on palm leaves on terraces forty feet below the platform. At the invitation which evangelist Graham gave these thousands to accept Christ, hundreds surged forward and quickly overflowed three separate counselling areas."

"Unprecedented in the history of evangelism" is the report sent to his paper by another American correspondent. "It is incredible and almost impossible to believe even though I have seen it — hundreds of these Christians of India gathering for prayer at four o'clock in the morning and praying all day until service time in the evening."

—BR—

LORD'S, and the fulness thereof

MY FAVORITE BIBLE VERSE

I. By Mrs. Norman Strickland, Como

"He giveth power to the faint, and to them that have no might he increaseth strength." Isaiah 40:29

II. By Mrs. Emma E. Wiley, Hickory Flat

"For God so loved the world that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16

III. By Mrs. L. B. Kinabrew, Liberty

"The Lord is my light and my salvation. Whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?" Psa. 27:1.

IV. By Mrs. Cecil Thompson, Foxworth

"Eye hath not seen nor ear heard, neither have entered into the heart of a man the things which God hath prepared for them that love him." I Cor. 2:9

—BR—

THERON J. HARRIS

T. J. Harris beloved member of the Galilee Church of near Rockport passed away suddenly February 1, 1956.

His funeral service was conducted on February 2 by Rev. James Berch, his pastor, of Jackson, Rev. Jack Courtney of Wesson and Rev. Rowe Holcomb of Hazlehurst.

Mr. Harris was born in Rockport on September 2, 1883 and had spent his entire life there.

For thirty-five years he had served as deacon of his Church. Many people pay tribute to Mr. Harris, who lived a beautiful example before us in friendship, in patience, in loyalty, in sacrifice, and in countless other ways.

He rendered a service through our church which should encourage us onward to greater undertakings for our Saviour.

This faithful service and loyadlty of T. J. Harris should through memory of him inspire many.

Signed: Pastor, Deacons and Members of Galilee Church, Rockport.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

I have a friend who took his little seven year old boy fishing with him one day. They put out the trout line and then went up to the cabin. After an hour, they went back down to the river to see if they had caught anything. Sure enough, there were several fish on the line. "I knew there would be, Daddy," said the boy. "How did you know?" asked the father. "Because, I prayed about it," said the child. So they baited the hooks again and put out the line and went back to the cabin for supper. Afterward, they went back to the river; again, there were fish on the line. "I knew it," said the boy. "And how?" asked his father. "I prayed again." So they put the line back out into the river and went to the cabin. Before bedtime, they went down again. This time, there were no fish. "I knew there wouldn't be," said the child. "How did you know?" asked the father. "Because," said the boy, "I didn't pray about it this time." "And why didn't you?" asked his father. "Because," said the boy, "I remembered that we forgot to bait the hooks." I wonder if times the apparent failures we have in prayer are not the result of some failure on our part, and not on God's. Robert E. Goodrich, Jr., in **What's It All About?** (Fleming H. Revell Co.)

—BR—

New Book Records Education History

WACO, Tex. — (BP) — Baylor University Press here recently published the book "Higher Education of Southern Baptists, An Institutional History," by Charles D. Johnson, which records the efforts of the denomination in higher education.

(Editor's note: Dr. Johnson is a Mississippian and a long-time teacher at Baylor University.)

The book by Johnson, former chairman of the Southern Baptist Education Commission, "fills a long-standing need for a comprehensive record," according to R. Orin Cornett, executive secretary of the Education Commission. Cornett prepared a foreword for the new book.

The book is 488 pages long and is the result of over four years of research and writing. Johnson undertook the work at the request of the Education Commission and of the Southern Association of Baptist Colleges and Schools, an organization of Southern Baptist educators.

Cornett reported the book will suit needs of public libraries as well as libraries in churches and schools. It will also be valuable, he said, to pastors for their libraires and for home libraries.

"Higher Education of Southern Baptists, An Institutional History," costs $5 and may be ordered from the author at Box 305, Baylor Station, Waco, Tex.

5-YEAR DEBT IS ENDED FOR FOREST CHURCH

Dr. Chester Quarles, executive secretary of the Mississippi Baptist convention, spoke at the recent dedication of the $164,000 Forest church.

The members marked their freedom from debt by burning the note exactly five and a half years from the day they marched from the old church into the new structure.

Rev. J. F. Brantley is the pastor.

Plans for the new church were first discussed in 1946 when Dr. W. L. Holcomb was pastor.

On the building planning committee were V. R. Lackey, chairman; A. A. Mills, Floyd Noblin, R. L. Goodwin, J. J. Fountain, Mrs. H. E. Bishop, H. C. Anderson and Jack Johnson.

The finance committee included G. D. Collier, chairman; H. E. Bishop, L. W. Gatewood, Mrs. Titus Maps and T. G. McCormick.

On May 16, 1948, Dr. L. E. Smith, pastor, led in a groundbreaking service and the cornerstone was laid October 17.

On October 16, 1949—to the tune of "Onward Christian Soldiers" played over the Methodist church loudspeaker — the Baptists marched from their old church to the new building, with Rev. Nelson F. Davis, pastor.

The church has also built and paid for a pastorium costing $15,000, new pews costing $7,400, stained glass windows costing $6,900, and an airconditioning system which cost $15,000.

Congress Acts To Prevent Sunday Inauguration

WASHINGTON, D. C. (RNS) — Congressional leaders acted quickly to prevent the next Presidential inauguration from falling on a Sunday.

The House unanimously approved a proposal to advance the date from Sunday, Jan. 20, to the following day. The action was in the form of an amendment to a Senate bill setting up the official inaugural commission. The amendment was sent to the Senate for concurrence.

Inauguration day next year falls on a Sunday for the first time since the 20th Amendment to the Constitution, adopted in 1933, changed the date from March 4 to Jan. 20. President Eisenhower's term will expire at noon on Sunday, Jan. 20.

Rep. John W. McCormack (D.-Mass.), House majority leader who sponsored the amendment, said that the President-elect could take the oath of office privately on Sunday and publicly on Monday.

Under the 20th Amendment it also would be possible for the Vice President-elect to serve as "Acting President" for a day, if that were deemed preferable. The Vice President-elect would not have to take the oath of office himself in order to do so.

—BR—

Church Ushers Get Advice From Expert

DALLAS, Tex. (RNS)—Church ushers should not embrace the ladies, tell fish stories during the sermon or "snoopervise" the collection plate, an expert advised here.

E. M. Hosman of Omaha, Nebr., dean of the School for Church Ushers, was in Dallas to conduct a course in how ushers can win friends in the congregation and help churchgoers to a satisfying worship experience.

Ushers from 49 churches of this area signed up for the course at First Methodist church.

Mr. Hosman is a great believer in having trained and thoughtful people on hand to engineer the movement of crowds.

He said that ushers could have prevented or minimized the recent fire tragedy at a church social near Baltimore, Md., which claimed ten lives.

Church ushering is not for women, Mr. Hosman believes. "High heels slow them down, unsteady them," he said. Besides, most women are not strong enough to cope with such emergencies as a sudden illness where somebody has to be carried out of the church.

The dean has strong views on the subject of distracting influences in church which interfere with proper worship.

He mentioned as examples: a beautiful blonde in the choir wearing pendulous sparkling earrings; and an usher noisily opening a window while the minister is preaching.

Mr. Hosman said that when he began the school for ushers 15 years ago it was with the thought that churches could thus improve their public relations. "Banks and airlines have their front men, why not churches?" he observed.

About 15,000 ushers have taken his course, which covers such points as proper dress, welcoming, helping the infirm, crying babies, the etiquette of handling the occasional drunk who wanders into church, what to do in emergencies like fire or illness.

His don'ts for ushers include these:

"Don't shake hands unless a member wants to (a handshake can be excruciatingly painful to a person with arthritis).

Don't be a bird watcher "searching for pigeons on the rafters" while the rest of the congregation is bowed in prayer.

Don't use the wet-thumb method in passing out programs.

Don't maul the women or soil immaculate clothing with perspiring fingers.

Don't open church doors until the service is over, else people will leave early.

"Churches spend too much money for good ministers, beautiful buildings and fine music to have some careless ushers louse up the worship experience," Mr. Hosman said.

Seminary Baptist Choirs Receive New Robes

The Senior and Carol choirs of the Seminary Church, Covington County, have been robed through the generous gifts of three Crosby families.

Mr. and Mrs. Preston Crosby and daughter, Prestine, of Jackson, standing to extreme right, presented the Senior Choir with full length forest green robes and pale green stolls. Mr. and Mrs. Clifton Crosby and son, Charlie, and Mr. and Mrs. Clinton Crosby, standing to extreme left, presented robes to the Carol choir made of identical material and colors as that of Senior Choir.

Serving as a committee in studying the color scheme of the new church and purchasing robes were Miss Thelma Lee, Chairman; Mrs. R. A. Timbes, and Mrs. W. C. Robertson.

Seated at the piano is Mrs. Orland Lott, accompanist for the Senior group. Standing by the piano is Mrs. Byron Mathis, choir director of the Cherub, Carol, and Senior Choirs of the Church. Seated at the extreme left is Rev. Byron Mathis, pastor of the church.

Carol choir members, seated on first row, reading from left to right: Betty Jean Aultman, Charlene Arrington, Mary Lou Lott, Jane Williamson, Patricia Aultman, Elise Williamson, Kyra Robertson, Shelia Crosby, Linda Blackwell, Leona Crosby, accompanist for the group; Betty Ann Tannehill, Mike Timbes, Bob Jones, Lester Aultman, Roger Kennedy, Lowell Lott, and Garland Robertson.

Senior Choir members — first row standing — Diana Aultman, Wanda Smith, Susan Newton, Mrs. Eddie McDonald, Bonnie Sue Aultman, Barbara Aultman, Mrs. W. C. Robertson, Mrs. Jackson Arrington, Mrs. Frank Hicks, Barbara Welch, Helen Thames, Annie Ruth Pickering. Second row — standing — Mrs. R. A. Timbes, Mrs. R. L. Crosby, Ann Lott, Elizabeth Cranford, Mary Brendt, Mrs. Woodrow Kennedy, Miss Thelma Lee, Mr. David Daniel, Mr. Jackson Arrington, Freddy Blackwell, Bobby Joe Crosby, Ted McDonald.

Members of the choirs who were unable to be present for pictures are: Hilda Crosby, Ikey Aultman, Sandra Kitchens, Mr. W. C. Robertson.